

# 2008 Thomas P. Hennessy Memorial Scholarship Application

Return to the Extension Office by: April 1, 2008

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_

SS# \_\_\_\_\_

4-H Club or FFA Chapter Name \_\_\_\_\_

School \_\_\_\_\_

Number of Years as a 4-H Member, Family Consumer Sciences Student or FFA Member \_\_\_\_\_

## PURPOSE

In order to help young people continue their efforts toward becoming self-directing, productive and contributing members of society, the following scholarship program has been established.

## CRITERIA FOR BASIS OF AWARD

The following consideration will be given in the selection of a scholarship recipient:

1. Student must have been a member of 4-H, Family Consumer Sciences, or FFA from Logan County who is planning to enroll and or attending The Ohio State University or any one of its branches. Consideration will be given to students planning to major in an Agricultural related field of study; however consideration will also be given to students majoring in any field of study as an entering freshman.
2. Entering Freshman or present undergraduate
3. Preference will be given to students with a GPA of 2.75 in all high school classes, or a Grade Point Average (GPA) of 2.5 or higher in college work.
4. Consideration will focus on students demonstrating leadership, school activities and community involvement.
5. Applicants must submit the following in an appropriate folder: A) Current high school transcript including A.C.T. scores, B) Current photograph of applicant on separate page with name and address below photo, C) Letter of recommendation from high school guidance counselor or college advisor.

## SELECTION PROCEDURES AND CRITERIA

Leadership Experiences in school and in other groups .....	60%
School Activities.....	25%
Community Service .....	15%

Attach one page explaining your need for financial assistance during the next year. Be sure to describe your plans for meeting this financial need including work/study opportunities and financial assistance from family members.

**Potential For Success**

Year in School: [ ] High School Senior [ ] College undergraduate (check one)

ACT Composite: \_\_\_\_\_

PSAT/NMSQT Standing: \_\_\_\_\_ (national percentile ranking)

Class Rank: \_\_\_\_\_ Number in class: \_\_\_\_\_

Cumulative point hours: \_\_\_\_\_

Scholastic awards won: (local, county, district, state)

Do you plan to attend main campus or one of the branches? \_\_\_\_\_

Field in which you major or plan to major: \_\_\_\_\_

Were you in 4-H, FFA, or a Family Consumer Science student and in what year(s)? \_\_\_\_\_

**Family Information**

Father's name & address: \_\_\_\_\_  
\_\_\_\_\_

Mother's name & address: \_\_\_\_\_  
\_\_\_\_\_

Guardian's name & address \_\_\_\_\_  
\_\_\_\_\_

Number of Brothers: \_\_\_\_\_ Ages: \_\_\_\_\_ Number of Sisters: \_\_\_\_\_ Ages: \_\_\_\_\_

How many others from your household will be attending college or trade school during the next year  
\_\_\_\_\_?

Combined adjusted gross income level of parents: \$ \_\_\_\_\_

Your social security number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Financial Need**

List name and amount of scholarships received for coming year:

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**A. 4-H, Family Consumer Sciences, FFA WORK (19 points):** List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

**B. 4-H, Family Consumer Sciences, FFA Participation (19 points):** List 4-H, Family Consumer Sciences, FFA activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

**C. MAJOR 4-H, Family Consumer Sciences, FFA HONORS (9 points):** Include awards, recognition, and other sources of pride and self-esteem.

**D. 4-H, Family Consumer Sciences, FFA COMMUNITY SERVICE (9 points):** Activities performed through these programs to benefit community.

**E. 4-H, Family Consumer Sciences, FFA LEADERSHIP: VOLUNTEER/PROMOTIONAL**  
(19 points): Activities performed to benefit and strengthen 4-H, Family Consumer Sciences, FFA.

**F. 4-H, Family Consumer Sciences, FFA LEADERSHIP: OFFICE/COMMITTEE** (11 points):

**G. NON 4-H, Family Consumer Sciences, FFA EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY** (7 points):