

Logan County Post 4-H Newsletter



2023-2024 Year

December Edition

It's Enrollment Time!

4-H enrollment for the 2023 - 2024 year has begun and will continue til April 9, 2024. Enrollment is entered on 4-H Online Information on how to enroll can be found on our website: go.osu.edu/locoenroll Questions? Call (937) 599-4227

Let's Go!

We have been working hard on preparing the 2024 calendar that will contain ALL the dates for the year. Coming in January...

2024 FAMILY GUIDE

Guides will be mailed out in January to each family enrolled in 4-H during 2023. Project additions can be made until May 14, 2024. Project drops must be submitted by June 14, 2024

Allison, Shelby, Shelbie and Jess would like to say how thankful we are for each of our 4-H families, you are a bright spot in our lives! Hoping your Holidays are joyous and heartfelt, wishing you all the best in the new year. No matter where this season finds you, here's hoping you're surrounded with love and blessings!



UPDATES:

DECEMBER STEER TAGGING: All Market Beef (beef steers, market heifers & dairy steers) entries are due **BY MIDNIGHT ON December 9th, 2023**. Please Enroll as a current 4-H member at 4honline.com, choose your Animal Project in 4-H online and upload all information about your animal into 4-H online, including all pictures and tag numbers. (There is no need to enter any information into FairEntry at this time) Pictures and all accurate info must be entered into 4-H online by 12/10/23

If you need help with entry please email
logan4h@osu.edu or rea@westohiotool.com
or call **937-599-4227**

Market Beef and Dairy Steer Entries will close on 2/10/2023.

2024 JR. FAIR BOARD SELECTED: Congratulations to the youth selected for the Junior Fair Board this year. We are looking forward to all the talent and activities they will promote throughout the year. They will have their Executive Meeting / Christmas Party on December 4th at the Grange Building.



Deadline Extended...

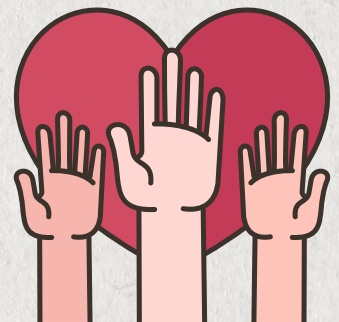
Application due date has been extended to Dec. 4th.

You may turn in a paper application,
or email it to rison.osu.edu

Interviews are on Dec. 12th from 6:00-8:00 p.m. at the Extension office Contact us at 947-599-4227 or email rison.8@osu.edu if you have questions

VOLUNTEERS

- New Volunteers, applications are due 12/31/23
- Current Volunteers, Please make sure you are enrolled in Volunteer Training. Check your email for an invitation to register, call the office with any questions.
- If fingerprint renewal is required this year, that it is submitted by 2/15/24





THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

COME PARTICIPATE IN OUR
EXTENSION CHRISTMAS

WINDOW

display

THE LOGAN COUNTY OSU
EXTENSION OFFICE INVITES
FRIENDS, MEMBERS & BUSINESSES
TO STOP BY OUR OFFICE

NOVEMBER 27 - DECEMBER 21

TO CREATE & HANG YOUR OWN
HOLIDAY WINDOW DECORATIONS.
MATERIALS WILL BE AVAILABLE.
EVERY PARTICIPANT WILL RECEIVE A
CHRISTMAS GOODIE

LOGAN.OSU.EDU

QA DATES

Monday, February 12,
2024 Benjamin Logan High
School, Regular QA Session:
3:30pm-5:30pm

Tuesday, February 27,
2024 Indian Lake High
School Regular QA Session:
6:00pm-8:00pm

Tuesday, March 5,
2024 Riverside High
School Regular QA Session:
6:00pm-8:00pm

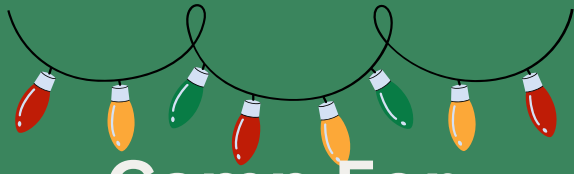
Saturday, March 23,
2024 Logan County Fair
Grounds, Regular QA Session:
10:00am-11:00am Test Out
Option: 11:00am-12:00 noon

QUALITY ASSURANCE DEADLINE 5/16/24

THE STATE WILL BE
HOLDING
**HORSE ADVISOR
TRAINING**
ON JANUARY 27,
2024

MORE INFO CAN
BE FOUND AT
HORSE.OSU.EDU





Camp For Christmas ??

Logan county will be camping with Madison county on **June 7th-11th** in 2024. The cost will be \$260. Cloverbud Day Camp will be **June 15th** from 9:00-3:00 pm



OHIO 4-H YOUTH
DEVELOPMENT

4th H Club Challenge

Be a healthier 4-H Club for
the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023



LEARN MORE



You've got skills...and we want to see them!
Looking for artists, creators and performers to be featured at upcoming National 4-H events. Applications accepted November 13th -January 1st. Apply now: <https://bit.ly/3QP00AN>