JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be on file at the Extension Office by June 1.

1220: DAIRY CATTLE

(Please Review the Fair Guide at http://locofair.org for Information and Rules)

- All entries must have an ear tag, tattoo, or photo ID.
- We encourage you to attach a copy of your registration papers.

PLEASE FILL OUT ONE FORM PER EXHIBITOR

Exhibitor’s Name ___________________________ 4-H Club/ FFA Chapter ____________________________

Parents’ Name (as you want it on the sale bill) ____________________________________________

Address ___________________________ City ____________________ Zip ___________________________

Phone ______________________ Age ___________ Birthdate _________ (as of Jan. 1) (DD/MM/YY)

Limit two (2) entries per class. If more than two entries are listed per class, the top two entries will be selected for exhibit.

<table>
<thead>
<tr>
<th>Tag/Tattoo # (Farm Tag or ID you have)</th>
<th>Age/Class (i.e. Junior Heifer Calf)</th>
<th>Breed</th>
<th>Birth Date DD/MM/YYYY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor’s participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. I **certify that I had possession of these projects on May 1st of this year**.

Signed ____________________________________________________ Date ____________________________

Exhibitor

Signed ____________________________________________________ Date ____________________________

Parent/Guardian

Signed ____________________________________________________ Date ____________________________

4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor). No late entries will be accepted.