JUNIOR FAIR ENTRY FORM
In order to be eligible to exhibit at the fair, this entry must be filled out and turned in to the Extension Office by May 1st.

AGRICULTURAL, GRAIN, VEGETABLES, & SMALL ANIMALS
(Please Review the Fair Guide at http://locofair.org for Information and Rules)
All FFA projects must use this form

Name of Exhibitor______________________________________________________________

Parent’s Name(s)_______________________________________________________________

Address of Exhibitor ____________________________________________________________
Street/Road City/State/Zip

Phone _________________ FFA Chapter _____________________ Age _______ (as of Jan 1)

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<th>Class Name</th>
<th>Class Description</th>
<th>Items to be Shown</th>
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The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me.

Signed ____________________________________________________ Date ____________________________
Exhibitor

Signed ____________________________________________________ Date ____________________________
Parent/Guardian

Signed ____________________________________________________ Date ________________________________
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor). No late entries will be accepted.

2019 Logan County Fair