

# Learning to Jump Project Book

## Guidelines 4-H 180

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each member finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Logan County Fair.

As a first year member in this Learning to Jump Project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **Learning to Jump Project Book 4-H 180 & Uniform Rules for 4-H Horse Show 4-H 179. Equine Record Book 4-H 190R, Horses, Safety and You 4-H 191R is also required reference for all levels of Horse Projects.** (These books can be purchased at the Logan County Extension Office, 1100 South Detroit St. Bellefontaine, OH 43311. Phone: 937-599-4227

**\*Project Books can be used multiple years with added inserts for repeatable activities.\***

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for livestock evaluations.

Animals need to be in your possession by the following date: \_\_\_\_\_

**Attend a Mandatory Equine Education Program:** (only need to attend one)

Available Dates are: \_\_\_\_\_

**Front Cover:** Complete

**Notes to Project Helper** (Pg. 2) Read

**Member Project Guide** (Pgs. 3-6) Five Steps Read & Complete All, Date & Initial

**Step 1**

**Introduction** (Pgs. 8 & 9) Read

- **Project Area 1**
  - **Before Learning to Jump**(Pgs. 10-12) Read, Attempt and Complete Activities

Continue on back



- **Project Area 2**
  - **Steps in Learning to Jump** (Pgs. 13-20) A-G Read, Attempt, Practice and Complete
- **Project Area 3**
  - **Common Mistakes, Their Results, and How to Correct Them** (Pgs. 21-26) A-Y Read, Attempt, Practice and Complete

### Step 2

#### **Project Activities at least 5 for each project area 1-3.**

- **Project Area 1: Before Learning to Jump** (Pg. 4) Pick 5 Activities from pages 10-12. Complete, Date and initial
- **Project Area 2: Steps in Learning to Jump** (Pg. 4) Pick 5 Activities from pages 13-20. Complete, Date and Initial
- **Project Area 3: Common Mistakes, Their Results, and How to Correct Them** (Pg. 5) Pick 5 Activities from pages 21-26. Complete, Date and Initial.

### Step 3

#### **Learning Experiences**

- Plan and complete **at least two experiences** from those already supplied or some that you have come up with on your own.

### Step 4

#### **Leadership/Citizenship Activities**

- Choose and Complete **at least two activities**. Date and Initial

### Step 5

#### **Project Review**

- Project Review: Write a brief Summary of your project experience.

#### **Final Review**

- **Project Review with Advisor, Equine Specialist or Project Helper:** Schedule and participate in review in preparation for judging and interview at county level.

#### **Hunter Jumper Questions Skills**

- **Beginner Unit Ages approximately 12-13\* or 1<sup>st</sup> and 2<sup>nd</sup> year in project (Pages 27-29)** Since this project can be used for 2 years as a Beginner 7 individual things should have been tried the 1<sup>st</sup> year and 6 tried the 2<sup>nd</sup> year. Date and Initial
- **Project Picture of you and your horse jumping** (Pg. 29): Picture & Helper signature for both completions

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- **Advanced Unit Ages are approximately 14-18\* or the 3<sup>rd</sup> and 4<sup>th</sup> years of the project.** (Pgs. 30-31) Since this project can be used for 2 years as an Advanced member 9 individual things should have been tried the 1<sup>st</sup> year and 9 tried the 2<sup>nd</sup> year. Date and Initial
- **Project Picture of you and your horse jumping** (Pg. 31): Picture & Helper signature for both completions of project

**Project Review with Parents and Advisors:** Parent Initial \_\_\_\_\_ Advisor Initials \_\_\_\_\_

- **County Interview Date:** \_\_\_\_\_
- **County Judging Date:** \_\_\_\_\_
- **County Fair Date:** \_\_\_\_\_

**Congratulations you have finished your Learning to Jump Book for the year! We hope you enjoyed this and we can't wait to see you next year! Good Luck at the Fair!**

**\*upon discretion of the 4-H Advisor**

**Don't forget to complete Equine Record Book 4-H 190 R along with this project book. There is a separate checklist for this project book also.**