

# Trail Riding Project Book 4-H 188 & Equine Record Book 4-H 190R

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each member finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Logan County Fair. This project is for the Advance Level Member of at least 14 years of age to 18 years of age.

As a first year member in this Trail Riding Project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **Trail Riding Project Book 4-H 188, Uniform Rules for 4-H Horse Show 4-H 179, & Equine Record Book 4-H 190R. Horses, Safety and You 4-H 191R is also required reference for all levels of Horse Projects. Books can be used multiple years with added inserts for repeatable activities.** (These books can be purchased at the Logan County Extension Office, 1100 South Detroit St. Bellefontaine, OH 43311. Phone: 937-599-4227

**Trail Riding Project Books can be used multiple years with added inserts for repeatable activities; however Equine Record Books must be bought each year per project animal. \***

The following guidelines are for what they need to have to complete their project books and be prepared for livestock evaluations.

Animal or animals needs to be in your possession by the following date:

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**Attend a Mandatory Equine Education Program:** (only need to attend one)

Available Dates are: \_\_\_\_\_

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**\* Anything that is marked with a ✓ is mandatory to be done.\***

**\* If project is taken more than once different activities should be completed from previous project years.\***

**The following are the specific requirements for the Trail Riding Book**

**Front Cover:** Fill out

**Member Project Guide:** Pgs. 5-9 Read & Research project ideas and activities for the year.

**Planning Your Project:** Pg. 5 Steps 1-4

**Interest Areas: Six Areas to Explore:** Pgs. 5-7

**Learning Experiences:** Pgs. 7 & 8

**Leadership/Citizenship Activities:** Pg. 9

**Project Review:** Pg. 9

**Terms:** (pgs. 58-61)

**Horsemanship Score Card:** (Pg. 63)

**Conditioning Score Card:** (Pgs. 65 & 66)

**Introduction:** Read pages 10 & 11

Continue on back

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## Planning Your Project

### Interest Areas

#### Step 1:

- Explore all 6 Areas of Interest
  - **Selecting the Trail Horse** (Pgs. 11-15)
  - **Conditioning for the Ride** (Pgs. 16-29)
  - **The Pleasure Ride** (Pgs. 29-39)
  - **The Competitive Ride or Endurance Trail Ride** (Pgs. 40-44)
  - **Guide to Judging Competitive Rides** (Pgs. 45-53)
  - **Rules for a Competitive Trail Ride** (Pgs. 53-57)
- Select within each area at least 2 activities, Mark each section with Start date \*Since this project can be done more than one time activities should change from year to year.\*

#### Step 2:

### Things to Do

#### Interest Areas

- **Selecting the Trail Horse**—1 required activity Pick 2<sup>nd</sup> Activity, Once Completed have an Advisor, Parent or Project Helper Date and Initial on pages 6 & 7.
- **Conditioning for the Ride**-- 1 required activity Pick 2<sup>nd</sup> Activity, Once Completed have an Advisor, Parent or Project Helper Date and Initial on pages 6 & 7.
- **The Pleasure Ride**--1 required activity Pick 2<sup>nd</sup> Activity, Once Completed have an Advisor, Parent or Project Helper Date and Initial on pages 6 & 7.
- **The Competitive Ride or Endurance Trail Ride**--1 required activity Pick 2<sup>nd</sup> Activity, Once Completed have an Advisor, Parent or Project Helper Date and Initial on pages 6 & 7.
- **Guide to Judging Competitive Rides**—this activity has no required activity so Pick 2 Activity, Once Completed have an Advisor, Parent or Project Helper Date and Initial on pages 6 & 7.
- **Rules for a Competitive Trail Ride**--1 required activity Pick 2<sup>nd</sup> Activity, Once Completed have an Advisor, Parent or Project Helper Date and Initial on pages 6 & 7.

#### Step 3:

### Learning Experiences

- Plan on at least two experiences per project year.
- Mark experiences with a check mark in the Report of Learning Experiences Chart on Page 8. **Write out ones you plan on doing.**
- Once Completed document what you did & have an Advisor, Parent or Project Helper Date and Initial

Continue on next page

**Step 4:****Leadership/Citizenship Activities**

- Plan on at least 2 Activities mark with check mark on page 9
- Complete and have an Advisor, Parent or Project Helper Date and Initial

**Step 5:****Project Review**

- Once all planned activities have been completed and signed write a one page report and bring with your project book to Judging

**Project Review with Parents and Advisors:** Parent Initial \_\_\_\_\_ Advisor Initials \_\_\_\_\_

- **County Interview Date:** \_\_\_\_\_
- **County Judging Date:** \_\_\_\_\_
- **County Fair Date:** \_\_\_\_\_

**Congratulations you have finished your Trail Riding Project Book for the year! We hope you enjoyed this and we can't wait to see you next year! Good Luck at the Fair!**

**Don't forget to complete Equine Record Book 4-H 190 R along with this project book. Here is a separate checklist for that project book also.**

**Equine Record Book 4-H 190 R**

**The following are the specific requirements for the Equine Record Book 4-H 190R.**

**Front cover:** Complete

**Why Keep Records:** (Pg.3) Read

**Youth Parent/Guardian Agreement** (Pg. 4) Read, complete and Initial by Parent or Guardian.

**Goals and Accomplishments for this Project** (Pg. 5) Explore the 9 supplied. Choose and complete at least 5.

**\*Inventory of Equipment and Supplies** (Pg. 6)

\* This is optional for members aged 9-13.

**Complete**

**\*Projected Cost of Keeping your horse(s) for one year-Making a budget** (Pg. 7)

**\*This is optional for members aged 9-13.**

**Complete Project Pictures (Pg. 8 & 10) Complete one for each project animal.**

**Horse Identification Form** (Pg. 9 & 11) Complete one for each project animal.

Continue on back

**Treatment Record** (Pg. 12 & 13) Complete one for each project animal, can insert another paper.

**Hoof Care Record** (Pg. 14) Add additional pages if needed

**Operating Expenses other than feed.** (Pg. 15) Add additional pages if needed

**Feed Expense Record** (Pg. 16) Add additional pages if necessary.

**Riding/Training Record** (Pg.17 &18)

**Award/Income Record** (Pg. 19)

**Total yearly Cost** (Pg. 20)

**Project Review** (Pg. 21)

**Animal Nutrition** (Pg. 22)

**Congratulations you have finished your Equine Records Project Book for the year! We hope you enjoyed this and we can't wait to see you next year! Good Luck at the Fair!**