

Market Lamb Project & Record Book

Guidelines 4-H 198

As an Advisor, Parent, Project Helper or Judge this list will be useful in ensuring each age level **Beginner**, **Intermediate** and **Advanced** finishes required records and book work and prepares the child for judging, and culminates in being able to show at the Logan County Fair.

As a first year member in this Market Lamb project the following books will be necessary to complete the project and will then be used for all of the levels listed above. **4-H Market Lamb Project and Record Book 198 & Sheep Resource Handbook 4-H 194R.** There are also **optional Resources: Beef, Sheep, and Swine Selection and Evaluation Resource 103R, Pennsylvania Livestock Judging Manual 104R** an on-line resource at ohio4h.org/publications that would be very helpful as well. (These books can be purchased at the Logan County Extension Office, 1100 South Detroit St. Bellefontaine, OH 43311. Phone: 937-599-4227)

The following guidelines are for each age level of this project and what they need to have to complete their project books and be prepared for livestock evaluations.

Beginners (Grades 3, 4 or 5 or 1st, 2nd or 3rd year) **Intermediate** (Grades 6, 7 or 8 or 4th, 5th or 6th year) **Advanced** (Grades 9 and up or 7th-11th year)

Animal needs to be in your possession by the following date: _____

Unless otherwise noted all project levels complete the following sections

Front Cover: Complete

Why Keep Records: (pg. 1) Read and Complete

Note to Parents: (pg. 1) Read and Complete with your parent of project helper.

Member Project Guide: (pg. 2) Read and complete

All ages and levels need to complete project guide as well as **at least:**

- 1 topic of interest (pg. 3) Choose topic and include written Summary (pg.4).
- 5 learning activities* **Beginner** (pg. 5, & 6) **Intermediate** (pgs. 7 & 8) **Advanced** (pgs. 9-11) Choose, notate finish date, helper's initials. * (Items 22-30 can be repeated yearly for **Beginners**) & (Items 25-32 can be repeated yearly for **Intermediate** members) (Items 41- 45 can be repeated yearly for **Advanced** members.)
- 2 learning experiences (pg. 12) Choose, notate finish date.
- 2 leadership & citizenship activities (pgs.13 & 14) Choose, notate finish date, helper's initials.

Complete Quality Assurance (all pgs. 15-30*) **Beginner** members will need to read and use Sheep Resource Book 4-H 134R to answer questions in this section. **Intermediate** & **Advanced** members will need to read and refresh from years prior if using the same book numerous years.

- **Attend a Quality Assurance Training:** (only need to attend one) Available Dates are:



- **Project Animal Pictures** (pgs. 16 & 17 optional for all ages.)
- **Medicine Label/Treatment Record Activity Sheet** (pgs. 18 -22*) *(pg. 22 is optional for **Beginners.**) Read & Complete
- **How to Read a Feed Tag** (pgs. 23 & 24) Read & Complete
- **Drug Use Notification Form** (pg. 25) **Use Drug Residue Tests When Appropriate** (pg. 28) Read & Complete
- **Quality Assurance Questions** (pg. 26) Read & Complete
- **Youth and Parent/Guardian Agreement** (pg. 27) Read, Complete & Initial
- **The care you give your animals** (pg. 29) Read & Complete
- **Picture or sketch of animal's pen** *(pg.30) **Optional for all levels**

Record Book Section: (pgs. 31-45*) *(pgs. 32, 33, & 34 are **Optional for Beginners and Intermediates**)

- **Things I Have-An Inventory:** (pg. 32*)(*optional for **Beginners and Intermediates**) Read & Complete
- **Projected Budget-Costs** (pgs. 33, 34 & 35*)(*pgs. 33 & 34 are **Optional for Beginners and Intermediates**) Read & Complete
- **Miscellaneous (Operating) Expenses Record** (pg. 36) Read & Complete
- **Feed Expense Record** (pg. 37) Complete
- **Rate of Gain & Learning Experiences** (pg. 38)Complete
- **Profit or Loss Statement** (pg. 39) Complete
- **Growth Charts** (pgs. 40-44) Read & Complete
- **Ohio Farm Animal Care Commission** (pg. 45) Read
- **Notes:** (pgs.46-48) **Optional for Member usage.**

Project Review with Parents and Advisors: Parent Initial _____Advisor Initials _____

Livestock Evaluation Date: _____

County Fair Date: _____

**Congratulations you have finished your Market Sheep Project & Record Book for the year!
We hope you enjoyed this and we can't wait to see you next year!**

*=special instructions for project age level