

# 2022 What to Exhibits

## Companion Animal Judging

Logan County Fairgrounds (4-H Building)  
301 E. Lake Avenue, Bellefontaine  
Tuesday, June 28<sup>th</sup>, 2022

TO BE ELIGIBLE FOR AWARDS AND/OR STATE FAIR PARTICIPATION, MEMBERS ARE REQUIRED TO ATTEND THEIR REGULAR SCHEDULED JUDGING TIME

Information on specific time of judging will be sent in the mail closer to judging or may be found at [www.logan.osu.edu](http://www.logan.osu.edu) in early June.

### **NO SCHEDULED MAKE-UP JUDGING BY APPOINTMENT ONLY**

1<sup>st</sup> Preference: With your 4-H Club Advisor.

2<sup>nd</sup> Preference: Call the Extension Office to set up an appointment.

***Members attending make-up evaluation are NOT eligible  
for awards or State Fair participation.***

**Make-up judging must be completed BEFORE the scheduled project judging dates.**

#### GENERAL GUIDELINES

1. Age of Participants:
  - Please note ages under specific project classes below.
2. Type of Evaluation:
  - Participants will have an interview with a judge.
  - There will be a 7-minute time limit for each interview.
  - The judge will evaluate participants on their knowledge of the project, the overall interview, and the visual display.
3. Participant to bring:
  - Completed project book or completed project records.
  - An educational display representing the learning experience of the 2019 current project.
  - An animal is **NOT REQUIRED** for judging.
  - **IF YOU BRING AN ANIMAL**, it may only come for judging, remain in the Junior Fair Activity Building, and then **MUST** go directly home immediately after.
4. Project Display at Junior Fair:
  - Projects may be displayed as part of your 4-H Club's Booth in the 4-H Building or as another Junior Fair Entry.
  - The 4-H'er may choose what is exhibited in the Junior Fair Booth.
  - Booth Setup is **Thursday, July 7<sup>th</sup>, 9:00 AM – 9:00 PM and Friday July 8<sup>th</sup>, 9:00 AM – 9:00 PM**. All booths need to be completed by **11:59 PM on Friday, July 8<sup>th</sup>**.
  - The 4-H'er may take what they need from the booth for judging and return it back to the booth when done with judging.

- Booth Removal is on **Sunday, July 17<sup>th</sup>, 8:00 AM – 1:00 PM**. All items need to be removed Sunday, any items past 1:00 PM will be discarded.

5. Awards & State Competitions

- Awards for this category will be announced and presented at the Awards Presentation in the Activity Building at the Fairgrounds.
- The following projects DO have the opportunity to display at the Ohio State Fair for 2022:

200	All About Dogs
201D	You and Your Dog
215	Cavy Project
216	Purr-fect Pals, Level 1
217	Climbing Up!, Level 2
218	Leaping Forward, Level 3
220	Pocket Pets Project
227	Pet Rabbit
365.13	Reptiles and Amphibians
365	Self-Determined (all other companion animals)

***Refer to additional project requirements as listed in class list below.***

**200 All About Dogs**

- Participants will be split into three classes:
  - Junior – (4-H Age 10 and under)
  - Intermediate – (4-H Age 11-13)
  - Senior – (4-H Age 14 and over)

**201D You and Your Dog**

- Participants will be split into three classes:
  - Junior – (4-H Age 10 and under)
  - Intermediate – (4-H Age 11-13)
  - Senior – (4-H Age 14 and over)

**215 Cavy Project**

- Participants will be split into two classes:
  - Junior – (4-H Age 12 and under)
  - Senior – (4-H Age 13 and over)

**216 Purr-fect Pals, Level 1**

- Participants will be split into three classes:
  - Junior – (4-H Age 10 and under)
  - Intermediate – (4-H Age 11-13)
  - Senior – (4-H Age 14 and over)

**217 Climbing Up!, Level 2**

- Participants will be split into three classes:
  - Junior – (4-H Age 10 and under)
  - Intermediate – (4-H Age 11-13)
  - Senior – (4-H Age 14 and over)

**218 Leaping Forward, Level 3**

- Participants will be split into three classes:
  - Junior – (4-H Age 10 and under)
  - Intermediate – (4-H Age 11-13)
  - Senior – (4-H Age 14 and over)

**220 Pocket Pets Project**

- Participants will be split into two classes:
  - Junior – (4-H Age 12 and under)
  - Senior – (4-H Age 13 and over)

**227 Pet Rabbit**

- Participants will be split into three classes:
  - Junior – (4-H Age 10 and under)
  - Intermediate – (4-H Age 11-13)
  - Senior – (4-H Age 14 and over)

**365.13 Reptiles & Amphibians**

- All participants will be in one class:
  - 4-H Age 8 and over

**365 Self-Determined (all other companion animal projects)**

- All participants will be in one class:
  - 4-H Age 8 and over

## OHIO STATE FAIR COMPANION ANIMAL DAY SCORE SHEET

Name \_\_\_\_\_

Exhibitor No. \_\_\_\_\_

Age (as of Jan. 1 this year) \_\_\_\_\_ Years in Project (include 2021) \_\_\_\_\_ County \_\_\_\_\_

- Class:
- |                        |                               |   |
|------------------------|-------------------------------|---|
| ____ J-1 Cat 1 (8-10)  | ____ J-7 Pet Rabbit (8-10)    | ____ J-12 Cavies (8-12)   |
| ____ J-2 Cat 1 (11-13) | ____ J-8 Pet Rabbit (11-13)   | ____ J-13 Cavies (13-18)  |
| ____ J-3 Cat 1 (14-18) | ____ J-9 Pet Rabbit (14-18)   | ____ J-14 Reptiles & Amphibians (8-18)  |
| ____ J-4 Cat 2 (8-12)  | ____ J-10 Pocket Pets (8-12)  | ____ J-15 Self-Determined/Hedgehog/Ferret/<br>Chinchilla Idea Starters (8-18) |
| ____ J-5 Cat 2 (13-18) | ____ J-11 Pocket Pets (13-18) |   |
| ____ J-6 Cat 3 (8-18)  |                               |   |

HOW MANY PEOPLE WHO PAID ADMISSION CAME WITH YOU TODAY? \_\_\_\_\_

Keep this score sheet with you until your exhibitor number is called.

Areas of Evaluation	Excellent	Very Good	Good	Average
<p><b>A. Project Knowledge and Records – 50%</b></p> <ul style="list-style-type: none"> <li>Understands project and can answer questions.</li> <li>Must have current project book.</li> <li>Must complete age-appropriate sections of project book and/or records section; if no project/record book, (i.e. self-determined) bring evidence of records kept.</li> </ul>				
<p><b>B. Interview – 10%</b></p> <ul style="list-style-type: none"> <li>Shows interest in project</li> <li>Shows ability to communicate project knowledge</li> <li>Has good attitude and sportsmanship</li> <li>4-H'er is neat in appearance</li> </ul>				
<p><b>C. Display – 40%</b></p> <ul style="list-style-type: none"> <li>Must be from current project year, show some knowledgeable phase of project work, presented to educate. Youth <b>must</b> include visuals showing interaction with pet such as handling, feeding, grooming, cleaning habitat, etc.</li> </ul> <p><small>Examples of displays: Poster, scrapbook, computer-generated slides, video, etc. You may use your computer or notebook for exhibit presentation. There is not a wireless Internet connection available; therefore, <b>make sure your presentation is downloaded to your computer and does not need Internet connectivity to open.</b></small></p>				
<b>Judge's Overall Rating (circle one)</b>	<b>Excellent</b>	<b>Very Good</b>	<b>Good</b>	<b>Average</b>

Judge's Comments – Strengths:

Area(s) for Additional Study:

# OHIO STATE FAIR *ALL ABOUT DOGS* COMPANION ANIMAL DAY SCORE SHEET

## July 29, 2022

Name \_\_\_\_\_ Exhibitor No. \_\_\_\_\_

Age (as of Jan. 1 this year) \_\_\_\_\_ County \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Class: \_\_\_\_\_ J-16 (4-H ages 8-10) \_\_\_\_\_ J-17 (4-H ages 11-13) \_\_\_\_\_ J-18 (4-H ages 14-18)

Keep this score sheet with you until your exhibitor number is called.

Areas of Evaluation	Points Given	Comments
<p><b>A. Project Knowledge and Records – 60 pts.</b> Must bring <i>All About Dogs</i> project book, 4-H 200.</p> <ul style="list-style-type: none"> <li>• Understands project – 12 pts.</li> <li>• Can answer questions – 3 questions worth 3 points each – 9 pts. Questions taken from <i>All About Dogs</i>, from those posted online at <a href="http://www.go.osu.edu/companionanimals">www.go.osu.edu/companionanimals</a>)</li> <li>• Complete project guidelines as outlined in book:               <ol style="list-style-type: none"> <li>(1) Complete all 8 activities – 32 pts.</li> <li>(2) Take part in at least 2 learning experiences – 4 pts.</li> <li>(3) Become involved in at least 2 leadership/citizenship activities – 2 pts.</li> <li>(4) Complete a project review – 1 pt.</li> </ol> </li> </ul>		<p>Strengths:</p>          <p>Area(s) for Improvement:</p>
<p><b>B. Interview – 10 pts.</b></p> <ul style="list-style-type: none"> <li>• Shows interest in project</li> <li>• Shows ability to communicate project knowledge</li> <li>• Has good attitude and sportsmanship</li> <li>• 4-H'er is neat in appearance</li> </ul>		<p>Strengths:</p>          <p>Area(s) for Improvement:</p>
<p><b>C. Display – 30 pts</b></p> <ul style="list-style-type: none"> <li>• Must be from current project year, show some knowledgeable phase of project work, presented to educate. Examples of displays: Illustrations, artwork, poster, scrapbook, computer-generated slides, video, models, specimens, etc. You may use your computer or notebook for exhibit presentation. There is not a wireless Internet connection available; therefore, make sure your presentation is downloaded to your computer and does not need Internet connectivity to open.</li> </ul>		<p>Strengths:</p>          <p>Area(s) for Improvement:</p>
<b>Maximum Points = 100</b>	<b>Total Points</b>	

# YOU AND YOUR DOG INTERVIEW SCORE SHEET – July 29

Name \_\_\_\_\_ Exhibitor No. \_\_\_\_\_

Age (as of Jan. 1 this year) \_\_\_\_\_ Years in Dog Project \_\_\_\_\_ County \_\_\_\_\_

Name and Breed of 4-H Project Dog \_\_\_\_\_

Class: \_\_\_\_\_ J-19 (4-H ages 8-10) \_\_\_\_\_ J-20 (4-H ages 11-13) \_\_\_\_\_ J-21 (4-H ages 14-18)

Keep this score sheet with you until your exhibitor number is called.

AREAS TO BE EVALUATED	MAXIMUM POINTS	POINTS EARNED	COMMENTS
<p><b>PROJECT KNOWLEDGE</b></p> <ul style="list-style-type: none"> <li>• Answers questions – <i>15 pts.</i> (Questions taken from the Ohio 4-H <i>Dog Resource Handbook</i>, ©2016 and ©2018 from those posted online at <a href="http://www.go.osu.edu/companionanimals">www.go.osu.edu/companionanimals</a>)</li> <li>• Understands project – <i>15 pts.</i></li> </ul>	<b>30</b>		
<p><b>4-H DOG PROJECT &amp; RECORD BOOK</b></p> <ul style="list-style-type: none"> <li>• Must be current year records; All applicable sections must be completed</li> <li>• Records must be complete and accurate</li> </ul>	<b>30</b>		
<p><b>INTERVIEW</b></p> <ul style="list-style-type: none"> <li>• Shows interest in project</li> <li>• Shows ability to communicate project knowledge</li> <li>• Has good attitude and sportsmanship</li> <li>• Neat in appearance</li> </ul>	<b>10</b>		
<p><b>DISPLAY</b></p> <p>Must be from current project year.</p> <ul style="list-style-type: none"> <li>• Educates</li> <li>• Shows knowledgeable phase of project work</li> <li>• Accurate information</li> </ul>	<b>30</b>		
<b>TOTAL POINTS</b>	<b>100</b>		