

# 2022 What to Exhibits

## Gardening Judging

Home Visits  
(judging takes place at the 4-H'ers garden/home)  
Tuesday, June 28<sup>th</sup>, 2022



TO BE ELIGIBLE FOR AWARDS AND/OR STATE FAIR PARTICIPATION, MEMBERS ARE REQUIRED TO ATTEND THEIR REGULAR SCHEDULED JUDGING TIME

Information on specific time of judging will be sent in the mail closer to judging or may be found at [www.logan.osu.edu](http://www.logan.osu.edu) in early June.

### **NO SCHEDULED MAKE-UP JUDGING BY APPOINTMENT ONLY**

1<sup>st</sup> Preference: With your 4-H Club Advisor.

2<sup>nd</sup> Preference: Call the Extension Office to set up an appointment.

***Members attending make-up evaluation are NOT eligible  
for awards or State Fair participation.***

**Make-up judging must be completed BEFORE the scheduled project judging dates.**

### GENERAL GUIDELINES

1. All participants in each project are divided into one class:
  - 4-H Age 8 and over
2. Type of Evaluation:
  - These projects require a home visit. Judging takes place regardless of weather. It's important to be home during the visit. If unable to be present, the garden will still be judged, but not placed for a county award.
  - Contact 937-599-4227 if your garden is not located at your home address.
  - Each visit should last about 15 minutes.
  - Participants will have a personal interview evaluation with a judge.
  - The judge evaluates each participant on the following basis:
    - 30% Knowledge (Basic concepts learned in the project)
    - 20% Communication (Presentation of the project)
    - 20% Project book/display
    - 20% Garden
    - 10% Leadership/Citizenship
  - Parents should not participate in the interview.
3. Participant to have:
  - Completed project book.
  - A display representing the learning experience of the current project and should be limited in size to what the participant can maneuver on his or her own.
  - Access to the garden or pots that the project was done with.

4. Project Display at Junior Fair:
  - Projects may be displayed as part of your 4-H Club's Booth in the 4-H Building or as another Junior Fair Entry.
  - The 4-H'er may choose what is exhibited in the Junior Fair Booth.
  - Booth Setup is **Thursday, July 7<sup>th</sup>, 9:00 AM – 9:00 PM and Friday July 8<sup>th</sup>, 9:00 AM – 9:00 PM**. All booths need to be completed by **11:59 PM on Friday, July 8<sup>th</sup>**.
  - The 4-H'er may take what they need from the booth for judging and return it back to the booth when done with judging.
  - Booth Removal is on **Sunday, July 17<sup>th</sup>, 8:00 AM – 1:00 PM**. All items need to be removed Sunday, any items past 1:00 PM will be discarded.
5. Awards & State Competitions
  - Awards for this category will be announced and presented at the Awards Presentation in the Activity Building at the Fairgrounds.
  - The following projects DO have the opportunity to display at the Ohio State Fair for 2022:
    - 613 Exploring Polar Science
    - 671 How Does Your Garden Grow?
    - 673 Edible Landscapes
    - 691 Grow Your Own Vegetables
    - 692 Growing with the Seasons

***Refer to additional project requirements as listed in class list below.***

- 613 Exploring Polar Science**
- 671 How Does Your Garden Grow?**
- 673 Edible Landscapes**
- 691 Grow Your Own Vegetables**
- 692 Growing with the Seasons**

## 4-H NATURAL RESOURCES Evaluation Sheet

Name: \_\_\_\_\_ Exhibitor number: \_\_\_\_\_

County: \_\_\_\_\_

Age as of January 1 (current year): \_\_\_\_\_ Project name: \_\_\_\_\_

Number of years in 4-H: \_\_\_\_\_ Number of years in project: \_\_\_\_\_

Please provide the topic and a brief description of what you brought today to display your project (i.e., poster, equipment, etc.):

\_\_\_\_\_

**Keep this sheet with you until the judge calls your exhibitor number.**

Judges—Please place an “x” in the column that most closely describes this entry.

<b>Judging Guidelines</b>	<b>Excellent</b> Outstanding work that exceeds expectations	<b>Very Good</b> Well done, perhaps with a few minor errors	<b>Good</b> Appropriate for member’s age and experience	<b>Average</b> Solid grasp of fundamentals
<b>Knowledge (30%)</b> Member demonstrates knowledge of basic concepts, skills, safety protocols (if applicable), and other specific information.				
<b>Communication (20%)</b> Member communicates effectively with a positive attitude and with appropriate personal appearance.				
<b>Project Book (20%)</b> Project book is completed appropriately and provides an accurate record of project activities.			(book is complete)	(book needs some work)
<b>Display (20%)</b> Content is accurate and displayed in a way that is neat and creative.				
<b>Leadership/Citizenship (10%)</b> Member engaged in leadership/ citizenship activities appropriate for age.				
Strengths:				
Areas for improvement:				