

# 2022 What to Exhibits

## Genealogy Judging

Logan County Fairgrounds (4-H Building)  
301 E. Lake Avenue, Bellefontaine  
Monday, June 27<sup>th</sup>, 2022



TO BE ELIGIBLE FOR AWARDS AND/OR STATE FAIR PARTICIPATION, MEMBERS ARE REQUIRED TO ATTEND THEIR REGULAR SCHEDULED JUDGING TIME

Information on specific time of judging will be sent in the mail closer to judging or may be found at [www.logan.osu.edu](http://www.logan.osu.edu) in early June.

### **NO SCHEDULED MAKE-UP JUDGING**

#### ***BY APPOINTMENT ONLY***

1<sup>st</sup> Preference: With your 4-H Club Advisor.

2<sup>nd</sup> Preference: Call the Extension Office to set up an appointment.

***Members attending make-up evaluation are NOT eligible for awards or State Fair participation.***

**Make-up judging must be completed BEFORE the scheduled project judging dates.**

### GENERAL GUIDELINES

1. Age of Participants:
  - Please note ages under specific project classes below.
2. Type of Evaluation:
  - Participants will have a personal interview evaluation with a judge. The time should be devoted to what you have done THIS year and what you have learned. The minimum expectations for each year are outlined in the project book.
  - Participants may also complete a worksheet activity based on project book and general research experiences.
  - Judges will evaluate your knowledge of genealogy, your abilities in conducting genealogical searches, understanding of sources, and the overall appearance and organization of your work.
3. Participant to bring:
  - A pencil, completed project book, correspondence log, your research journal, pedigree charts (8 1/2" x 11"), family group sheets with documentation (notations for sources). See pages of your project book for expectations.
  - Treasure Hunter's Kit
  - Participants **should not bring** any of the following: computers, electronic devices, big display/exhibit or posters, videos, tape recorder, framed photos, photo albums, family heirlooms, or knick-knacks. This is the primary notice. There will be a "friendly reminder" at registration so none of these are taken to the judging area. Thereafter, if necessary a "warning" and disqualification may be issued.

- DO NOT glue your family charts to an exhibit. Make copies and keep your originals in your notebook. Charts and family sheets are bases for continuing your family treasure hunt for another 4-H year and for your personal use for years to come. Even if you use a computer program, a hard copy back up is helpful.
4. Project Display at Junior Fair:
- Projects may be displayed as part of your 4-H Club's Booth in the 4-H Building or as another Junior Fair Entry.
  - The 4-H'er may choose what is exhibited in the Junior Fair Booth.
  - Booth Setup is **Thursday, July 7<sup>th</sup>, 9:00 AM – 9:00 PM and Friday July 8<sup>th</sup>, 9:00 AM – 9:00 PM**. All booths need to be completed by **11:59 PM on Friday, July 8<sup>th</sup>**.
  - The 4-H'er may take what they need from the booth for judging and return it back to the booth when done with judging.
  - Booth Removal is on **Sunday, July 17<sup>th</sup>, 8:00 AM – 1:00 PM**. All items need to be removed Sunday, any items past 1:00 PM will be discarded.
5. Awards & State Competitions
- Awards for this category will be announced and presented at the Awards Presentation in the Activity Building at the Fairgrounds.
  - The following projects DO have the opportunity to display at the Ohio State Fair for 2022:
    - 442 Family History Treasure Hunt

***Refer to additional project requirements as listed in class list below.***

#### **442 Family History Treasure Hunt**

- Participants will be split into three classes:
  - 1<sup>st</sup> year completing the project
  - 2<sup>nd</sup> year completing the project
  - 3<sup>rd</sup> year completing the project and beyond
- There should be continued growth and new accomplishments shown each year.

## 4-H FAMILY LIFE DAY

### Family History Treasure Hunt Evaluation Sheet

NAME: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

COUNTY: \_\_\_\_\_ CLASS: \_\_\_\_\_

AGE AS OF JAN. 1 (OF CURRENT YEAR): \_\_\_\_\_ YEARS IN 4-H: \_\_\_\_\_ YEARS IN PROJECT: \_\_\_\_\_

Family Names Researched (list) \_\_\_\_\_

Check how much of the work you are exhibiting is your personal original work:

\_\_\_\_\_ I did all of the work exhibited.

\_\_\_\_\_ I did most of the work exhibited, with a little help from others.

\_\_\_\_\_ I did about half of the work, and others did about half.

\_\_\_\_\_ Most of the work was done by others, and I've added some.

\*Note to interviewer: This project is designed for multiple years with 3 classes at the State Fair

Area of Evaluation	Points						Comments – Strengths & Suggestions
	No Evidence	Needs Improvement	Meets Expectations	Exceeds Expectations			
Completeness of Project	0	1	2	3	4	5	
Organization of Project (ease to find items, table of contents)	0	1	2	3	4	5	
Presentation of Project (neatness, physical appearance)	0	1	2	3	4	5	
Original Research	0	1	2	3	4	5	
Source Citations	0	1	2	3	4	5	
Annual Essay	0	1	2	3	4	5	
Sharing Information	0	1	2	3	4	5	
Leadership/Citizenship Activity	0	1	2	3	4	5	
Interview with Judge	0	1	2	3	4	5	
<b>Supporting Materials:</b>							
Project records/worksheets (pedigree chart, family group sheets, individual data sheets)	0	1	2	3	4	5	
Sample scans/copies of documents (correspondence/research logs, comparison charts, lists of sources)	0	1	2	3	4	5	
<b>Quiz Score:</b>	%	60	70	80	90	100	

Note to Judges: Half points may be used in the evaluation

Total Score: \_\_\_\_\_