

2022 What to Exhibits

Healthy Living Judging

Logan County Fairgrounds (4-H Building)
301 E. Lake Avenue, Bellefontaine
Tuesday, June 28th, 2022



TO BE ELIGIBLE FOR AWARDS AND/OR STATE FAIR PARTICIPATION, MEMBERS ARE REQUIRED TO ATTEND THEIR REGULAR SCHEDULED JUDGING TIME

Information on specific time of judging will be sent in the mail closer to judging or may be found at www.logan.osu.edu in early June.

NO SCHEDULED MAKE-UP JUDGING BY APPOINTMENT ONLY

1st Preference: With your 4-H Club Advisor.

2nd Preference: Call the Extension Office to set up an appointment.

***Members attending make-up evaluation are NOT eligible
for awards or State Fair participation.***

Make-up judging must be completed BEFORE the scheduled project judging dates.

GENERAL GUIDELINES

1. All project below will be split into two classes:
 - Junior – (4-H Age 13 and under)
 - Senior – (4-H Age 14 and over)
2. Type of Evaluation:
 - Participants will have a personal interview evaluation with a judge.
 - Judge will evaluate participant on the following basis:
 - 55% Knowledge (Depth of project understanding)
 - 30% Interview (Ability to communicate project knowledge)
 - 15% Project Display/Exhibit (Application of project knowledge)
3. Participant to bring:
 - Completed project book.
 - A display representing their learning experience of the current project. The display should be limited in size to what the participant can maneuver on his or her own. Because of space limitations each participant removes his/her display from the judging area when the interview is completed.
4. Project Display at Junior Fair:
 - Projects may be displayed as part of your 4-H Club's Booth in the 4-H Building or as another Junior Fair Entry.
 - The 4-H'er may choose what is exhibited in the Junior Fair Booth.
 - Booth Setup is **Thursday, July 7th, 9:00 AM – 9:00 PM and Friday July 8th, 9:00 AM – 9:00 PM**. All booths need to be completed by **11:59 PM on Friday, July 8th**.

- The 4-H'er may take what they need from the booth for judging and return it back to the booth when done with judging.
 - Booth Removal is on **Sunday, July 17th, 8:00 AM – 1:00 PM**. All items need to be removed Sunday, any items past 1:00 PM will be discarded.
5. Awards & State Competitions
- Awards for this category will be announced and presented at the Awards Presentation in the Activity Building at the Fairgrounds.
 - The following projects DO have the opportunity to display at the Ohio State Fair for 2022:
 - 300 You're the Athlete
 - 351 Staying Healthy
 - 352 Keeping Fit
 - 353 First Aid in Action
 - 354 Medicine Science and Safety
 - 355 Tracking Your Health and Fitness
 - 357 Alcohol and Drug Abuse
 - 358 The Truth About Tobacco
 - 359 Your Thoughts Matter: Navigating Mental Health

Refer to additional project requirements as listed in class list below.

300 You're the Athlete

351 Staying Healthy

352 Keeping Fit

353 First Aid in Action

354 Medicine Science and Safety

355 Tracking Your Health and Fitness

357 Alcohol and Drug Abuse

358 The Truth About Tobacco

359 Your Thoughts Matter: Navigating Mental Health

4-H HEALTH DAY

Evaluation Sheet

NAME: _____

EXHIBITOR NUMBER: _____

COUNTY: _____

CLASS: _____

AGE AS OF JAN. 1 (OF CURRENT YEAR): _____

PROJECT NAME: _____

YEARS IN 4-H: _____

YEARS IN PROJECT: _____

Keep this sheet with you until the judge calls your exhibitor number

Brief description of display/item you brought to the fair:

| | Excellent | Very Good | Good | Average |
|--|------------------|------------------|-------------|----------------|
| 55% Knowledge- basic concepts/skills learned in project | | | | |
| 30% Communication- ability to communicate project knowledge | | | | |
| 15% Quality- quality of project exhibited or displayed | | | | |
| <u>Judge's Overall Rating</u> | Excellent | Very Good | Good | Average |

Judge's Comments:

Strengths:

Area(s) for improvement: