

2022 What to Exhibits

Leadership & Citizenship Judging

Logan County Fairgrounds (4-H Building)
301 E. Lake Avenue, Bellefontaine
Monday, June 27th, 2022



TO BE ELIGIBLE FOR AWARDS AND/OR STATE FAIR PARTICIPATION, MEMBERS ARE REQUIRED TO ATTEND THEIR REGULAR SCHEDULED JUDGING TIME

Information on specific time of judging will be sent in the mail closer to judging or may be found at www.logan.osu.edu in early June.

NO SCHEDULED MAKE-UP JUDGING BY APPOINTMENT ONLY

1st Preference: With your 4-H Club Advisor.

2nd Preference: Call the Extension Office to set up an appointment.

***Members attending make-up evaluation are NOT eligible
for awards or State Fair participation.***

Make-up judging must be completed BEFORE the scheduled project judging dates.

GENERAL GUIDELINES

1. Age of Participants:
 - Please note ages under specific project classes below.
2. Type of Evaluation:
 - Participants will have a personal interview evaluation with a judge.
 - Judge will evaluate participant on the following basis:
 - 40% Knowledge (Depth of project understanding)
 - 30% Quality of Exhibit (Completed project records, presentation)
 - 30% Interview (Ability to communicate project knowledge)
3. Participant to bring:
 - Completed project book.
 - A table-top exhibit illustrating highlights of their project experiences and accomplishments to share with fair-goers and with judges during an interview. Each participant will be limited to a 36" wide by 24" deep tabletop space in which to exhibit all materials. Electrical connections are not available.
4. Project Display at Junior Fair:
 - Projects may be displayed as part of your 4-H Club's Booth in the 4-H Building or as another Junior Fair Entry.
 - The 4-H'er may choose what is exhibited in the Junior Fair Booth.
 - Booth Setup is **Thursday, July 7th, 9:00 AM – 9:00 PM and Friday July 8th, 9:00 AM – 9:00 PM**. All booths need to be completed by **11:59 PM on Friday, July 8th**.

- The 4-H'er may take what they need from the booth for judging and return it back to the booth when done with judging.
 - Booth Removal is on **Sunday, July 17th, 8:00 AM – 1:00 PM**. All items need to be removed Sunday, any items past 1:00 PM will be discarded.
5. Awards & State Competitions
- Awards for this category will be announced and presented at the Awards Presentation in the Activity Building at the Fairgrounds.
 - The following projects DO have the opportunity to display at the Ohio State Fair for 2022:
- | | |
|-------------|---|
| 365 OR 378M | Leadership Self-Determined OR Leadership Master |
| 370 | One on One |
| 371 | Club Leadership 1 |
| 383 | Club Leadership 2 |
| 372 | Diversity: The Source of Our Strength |
| 373 | My Hands to Larger Service |
| 374 | Teens on Board |
| 375 | Leadership Road Trip: Where Are You Going? |
| 376 | Pantry Panic |

Refer to additional project requirements as listed in class list below.

365 Leadership Self-Determined

- All participants will be in one class:
 - 4-H Age 8 and over
- Must complete the Self-Determined Project Guide
- Examples of Leadership topics may be, Camp Counseling, Leadership Master, CARTEENS, etc.
- It is up to the discretion of the 4-H Educator to place Self-Determined projects in the appropriate category.

370 One on One: 4-H Membership

- All participants will be in one class:
 - 13 and over

371 Club Leadership 1

- All participants will be in one class:
 - 8 and over

383 Club Leadership 2

- All participants will be in one class:
 - 8 and over

372 Diversity: The Source of Our Strength

- All participants will be in one class:
 - 8 and over

373 My Hands to Larger Service: Teen Leaders Building Our Communities

- All participants will be in one class:
 - 13 and over

374 Teens on Board

- All participants will be in one class:
 - 13 and over

375 Leadership Road Trip: Where Are You Going?

- All participants will be in one class:
 - 8 and over
- For those completing the iBook version of Leadership Road Trip, you will need to bring your own iPad with completed project records. Participants will also need to bring a tabletop exhibit as described above. Participants may also bring supplemental project records.

376 Pantry Panic

- All participants will be in one class:
 - 13 and over

4-H LEADERSHIP DAY

Sample Evaluation Sheet

NAME: _____

EXHIBITOR NUMBER: _____

COUNTY: _____

CLASS: _____

AGE AS OF JAN. 1 (OF CURRENT YEAR): _____

PROJECT NAME: _____

YEARS IN 4-H: _____

YEARS IN PROJECT: _____

	Excellent	Very Good	Good	Average	Needs Improved
Knowledge, skill and understanding related to the project (40%)					
Quality of exhibit and project records in documenting project accomplishments (30%)					
Interview performance (30%)					

JUDGES REMARKS: