

# 2022 What to Exhibits

## The Natural World Judging

Logan County Fairgrounds (4-H Building)  
301 E. Lake Avenue, Bellefontaine  
Tuesday, June 28<sup>th</sup>, 2022



TO BE ELIGIBLE FOR AWARDS AND/OR STATE FAIR PARTICIPATION, MEMBERS ARE REQUIRED TO ATTEND THEIR REGULAR SCHEDULED JUDGING TIME

Information on specific time of judging will be sent in the mail closer to judging or may be found at [www.logan.osu.edu](http://www.logan.osu.edu) in early June.

### **NO SCHEDULED MAKE-UP JUDGING**

#### **BY APPOINTMENT ONLY**

**1<sup>st</sup> Preference: With your 4-H Club Advisor.**

**2<sup>nd</sup> Preference: Call the Extension Office to set up an appointment.**

***Members attending make-up evaluation are NOT eligible for awards or State Fair participation.***

**Make-up judging must be completed BEFORE the scheduled project judging dates.**

### GENERAL GUIDELINES

1. Age of Participants:
  - Please note ages under specific project classes below.
2. Type of Evaluation:
  - Participants will have a personal interview evaluation with a judge.
  - The judge evaluates each participant on the following basis:
    - 30% Knowledge (Basic concepts learned in the project)
    - 20% Communication (Presentation of the project)
    - 20% Project book
    - 20% Project Display (Quality)
    - 10% Leadership/Citizenship
3. Participant to bring:
  - Completed project book. (Participants in Self-Determined Natural Resources must complete the Self Determined Project Guide)
  - A display representing the learning experience of the current project and should be limited in size to what the participant can maneuver on his or her own.
  - Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and **are not permitted** to be collected, possessed, or presented as a part of any display
4. Project Display at Junior Fair:
  - Projects may be displayed as part of your 4-H Club's Booth in the 4-H Building or as another Junior Fair Entry.
  - The 4-H'er may choose what is exhibited in the Junior Fair Booth.

- Booth Setup is **Thursday, July 7<sup>th</sup>, 9:00 AM – 9:00 PM** and **Friday July 8<sup>th</sup>, 9:00 AM – 9:00 PM**. All booths need to be completed by **11:59 PM on Friday, July 8<sup>th</sup>**.
- The 4-H'er may take what they need from the booth for judging and return it back to the booth when done with judging.
- Booth Removal is on **Sunday, July 17<sup>th</sup>, 8:00 AM – 1:00 PM**. All items need to be removed Sunday, any items past 1:00 PM will be discarded.

#### 5. Awards & State Competitions

- Awards for this category will be announced and presented at the Awards Presentation in the Activity Building at the Fairgrounds.
- The following projects DO have the opportunity to display at the Ohio State Fair for 2022:

- 365 Self-Determined Natural Resources
- 611 Explore the Outdoors
- 612 Geology: Can You Dig It?
- 617 Exploring Ponds
- 620 Why Trees Matter
- 621 Ohio Birds
- 622 Trapping Muskrats in Ohio
- 623 Outdoor Adventurer: Beginning Fishing
- 624 Outdoor Adventurer: Intermediate Fishing
- 641 Beekeeping Project and Record Book
- 644 Insect Adventures 1
- 645 Insect Adventures 2
- 646 Insect Adventures 3
- 670 Canning & Freezing

***Refer to additional project requirements as listed in class list below.***

#### **365 Self-Determined Natural Resources**

- All participants will be in one class:
  - 4-H Age 8 and over
- Must complete the Self-Determined Project Guide
- Examples of Natural Resources topics may be, Rocks, Minerals, Fossils, Canoeing, Arrowheads, Wildlife, etc.
- It is up to the discretion of the 4-H Educator to place Self-Determined projects in the appropriate category.

#### **611 Explore the Outdoors**

- All participants will be in one class:
  - 4-H Age 8 and over

#### **612 Geology: Can You Dig It?**

- All participants will be in one class:
  - 4-H Age 8 and over

### **617 Exploring Ponds**

- All participants will be in one class:
  - 4-H Age 8 and over

### **620 Why Trees Matter**

- All participants will be in one class:
  - 4-H Age 8 and over

### **621 Ohio Birds**

- Participants will be split into two classes:
  - 1<sup>st</sup> year completing the project
  - 2<sup>nd</sup> year completing the project

### **622 Trapping Muskrats in Ohio**

- All participants will be in one class:
  - 4-H Age 8 and over

### **623 Outdoor Adventurer: Beginning Fishing**

- All participants will be in one class:
  - 4-H Age 8 and over

### **624 Outdoor Adventurer: Intermediate Fishing**

- All participants will be in one class:
  - 4-H Age 8 and over

### **641 Beekeeping Project and Record Book**

- Participants will be split into two classes:
  - Junior – (4-H Age 13 and under)
  - Senior – (4-H Age 14 and over)

### **644 Insect Adventures 1**

- All participants will be in one class:
  - 4-H Age 8 and over

### **645 Insect Adventures 2**

- All participants will be in one class:
  - 4-H Age 8 and over

### **646 Insect Adventures 3**

- All participants will be in one class:
  - 4-H Age 8 and over

### **670 Canning & Freezing**

- All participants will be in one class:
  - 4-H Age 8 and over

## 4-H NATURAL RESOURCES Evaluation Sheet

Name: \_\_\_\_\_ Exhibitor number: \_\_\_\_\_

County: \_\_\_\_\_

Age as of January 1 (current year): \_\_\_\_\_ Project name: \_\_\_\_\_

Number of years in 4-H: \_\_\_\_\_ Number of years in project: \_\_\_\_\_

Please provide the topic and a brief description of what you brought today to display your project (i.e., poster, equipment, etc.):

\_\_\_\_\_

**Keep this sheet with you until the judge calls your exhibitor number.**

Judges—Please place an “x” in the column that most closely describes this entry.

<b>Judging Guidelines</b>	<b>Excellent</b> Outstanding work that exceeds expectations	<b>Very Good</b> Well done, perhaps with a few minor errors	<b>Good</b> Appropriate for member’s age and experience	<b>Average</b> Solid grasp of fundamentals
<b>Knowledge (30%)</b> Member demonstrates knowledge of basic concepts, skills, safety protocols (if applicable), and other specific information.				
<b>Communication (20%)</b> Member communicates effectively with a positive attitude and with appropriate personal appearance.				
<b>Project Book (20%)</b> Project book is completed appropriately and provides an accurate record of project activities.			(book is complete)	(book needs some work)
<b>Display (20%)</b> Content is accurate and displayed in a way that is neat and creative.				
<b>Leadership/Citizenship (10%)</b> Member engaged in leadership/citizenship activities appropriate for age.				
Strengths:				
Areas for improvement:				