

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and brought to tagging.

DEPARTMENT 101 – BEEF CATTLE DIVISION 004 – BEEF FEEDER CALVES

(Please Review the Fair Tabloid for Information and Rules)

- Beef Feeder Calves must be tagged on the 2nd Saturday in May at the fairgrounds between 8:30 am-10:30 am.
- At this time, these calves will receive one vaccination (cost determined by vet) and have any additional vet work that needs done (dehorned, castration, etc.). **Make checks payable to North Side Animal Clinic.**
- Families can tag up to 3 animals per exhibitor and exhibitors can show 3 animals.

Family Name _____ Parent's Name _____

Address _____ Phone _____

City _____ Zip _____

Exhibitors in Family - (please print)	Signature	4-H Club or FFA Chapter
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Vaccination (cost pending) **must be given by the fair vet on the 2nd Saturday in May.** The vaccinations are triangle 4+PH-K which aids in prevention of BVD/Parainfluenza/BRSV/IBR and Pasteurella (all respiratory diseases). Also to be given is Barvac 7 way which protects against Enterotoxemia, Blackleg, etc. from Clostridiums).

Please mark additional services you wish to receive for your project(s)

Dehorned _____ Castration _____ \$ _____ total collected

Fair Tag #	Services Provided	Breed	Animal Description	Birth Date
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			

More Entry spaces on back/second page

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 1st of this year.**

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.

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