

# JUNIOR FAIR ENTRY FORM

**In order to be eligible to exhibit at the fair, this entry must be on file at the Extension Office by May 1st.**

## DEPARTMENT 101 – BEEF CATTLE

### DIVISION 005 – BEEF BREEDING

*(Please review the Fair Tabloid for Class #, Information, and Rules)*

4-H Member \_\_\_\_\_ FFA Member \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_ Phone \_\_\_\_\_

Address of Exhibitor \_\_\_\_\_  
Street/Road City/State/Zip

Parent's Name \_\_\_\_\_

Club / FFA Chapter \_\_\_\_\_ Age \_\_\_\_\_ Exhibitor's Birth date \_\_\_\_\_  
(as of Jan. 1) (M/D/Y)

Department #	Division #	Class #	Class Description	Breed	Ear Tag # / Tattoo	Birth Date
101	005					
101	005					
101	005					
101	005					
101	005					
101	005					
101	005					
101	005					
101	005					
101	005					

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these animals on May 1<sup>st</sup>.**

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Guardian

Signed \_\_\_\_\_ Date \_\_\_\_\_  
4-H Advisor / FFA Instructor

**All entries must contain all three signatures for the entry to be valid. No late entries will be accepted.**