JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and on file at the Extension Office by May 1st.

DEPARTMENT 103 – SWINE

- Families can tag up to 3 animals per exhibitor and exhibitors can show 2 animals.

Family Name _____ Parent's Name _____

Address_____ Phone_____

City_____ Zip_____

Exhibitors in Family - (please print)	**Signature**	**4-H Club or FFA Chapter**
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please attach a second entry form for additional exhibitors

Division #	Barrow/Gilt	Breed	Color	Tag #	Ear Notch #

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 1st of this year**.

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.