

# JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and turned into the Extension Office by May 1<sup>st</sup>.

## DEPARTMENT 104 – SHEEP DIVISION 001 & 004 – MARKET LAMBS & BORN & RAISED

- All lambs must be tagged by your 4-H Advisor, FFA Advisor, Sheep Committee Member or the fair veterinarian.
- **Scrapie tag information:** All lambs must have an official scrapie tag by May 1st. Any lamb that does not have an official scrapie tag number on the entry form must provide registration documentation in order to be eligible to exhibit at the Logan County Junior Fair.
- Families can tag up to four animals per exhibitor in the family but may show three per exhibitor. For family tagging, all exhibitors must share the same address, and, if in 4-H, the address must be the same address used for 4-H Enrollment. Use additional forms if necessary.

Family Name \_\_\_\_\_ Parent's Name \_\_\_\_\_  
(Please list parents' names as you want them to appear on fair paperwork)

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Exhibitors in Family - (please print)	Signature	4-H Club or FFA Chapter
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**All lambs listed will be entered in the Jr. Fair Show. If lambs are to be entered in the Born & Raised Show, please complete the last 3 columns. Name, address and phone number of seller where lambs were purchased is required for all lambs entered. Seller signature is required only for lambs entered in the Born & Raised show. Use additional forms if necessary.**

Fair Tag #	Scrapie Tag #	Name, address & phone of seller where lamb was purchased	Born & Raised Show	For Born & Raised Lambs Only: Seller Signature

More Entry spaces on back/second page

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 1<sup>st</sup> of this year.**

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian

Signed \_\_\_\_\_ Date \_\_\_\_\_  
4-H Advisor / FFA Teacher

**Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.**

