

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be on file at the Extension Office by June 3rd.

Department 104 - Sheep
Division 002 & 003 – Breeding Sheep & Crossbred Market Ewes & Rams
(Please review the Fair Tabloid for Class #, Information, and Rules)

Scrapie Information. All breeding sheep must be in exhibitor possession by May 20 of current year and have an official scrapie tag by June 3rd. Any sheep that does not have an official scrapie tag number on the entry form must provide registration documents for that sheep or will be ineligible to exhibit at the Logan County Fair.

4-H Member _____ FFA Member _____

Name of Exhibitor _____ Phone _____

Address of Exhibitor _____
Street City/State/Zip

Parent's Name _____

4-H Club/FFA Chapter _____ Age _____ Exhibitor's Birthdate _____
(as of Jan. 1) (M/D/Y)

Information regarding where lambs were purchased or originated

Division	Class	Breed	Birth Date	Scrapie ID Tag #	Individual/Farm Name & Complete Address & Phone

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 20th of this year.**

Exhibitor's Signature _____ Date _____

I have examined the entries listed and certify they meet all the rules and regulations of the Jr. Fair under which Department they will exhibit.

Signed _____ Date _____
Parent or Guardian

Signed _____ Date _____
4-H Advisor / FFA Instructor

All entries must contain all three signatures for the entry to be valid. No late entries will be accepted.