JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and at the Extension Office by June 3rd.

DEPARTMENT 105 – HORSES & PONIES

(See the Fair Tabloid for Division #, Class #, Information, and Rules)

Name of Exhibitor _____ Complete Address _____

Number of years with Horse Project including this year ____ Club Name _____

Number of stalls needed for the Jr. Fair Show _____ Phone Number _____

List name(s) of leased animal(s) owner:_____ Horse for Premium_____

Birth Date of Exhibitor M/D/YY _____Age as of Jan. 1 (current year) _____

Under pony - please put MIN for miniature (38" or less), S for small (over 38" and not to exceed 50"); M for medium (over 50", not to exceed 54"); or L for large (over 54", not to exceed 58"). Ponies must be measured by June 1st. Pony measurement forms are available at the Extension Office. Forms must be turned in to the Extension Office along with entry form.

Division #	Class #	Class Name	Name of Animal	Horse	Pony
001	028	Pleasure Driving	Mariah	X	

More Entry spaces on back/second page

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I leased or had ownership of the animal as of May 1st.**

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.

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