

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be on file at the Extension Office by May 1st.

DEPARTMENT 106 – GOATS
DIVISION 001, 002, 003, 004, & 006
– DAIRY, PYGMY, FIBER, HARNESS, & MEAT PRODUCTION
(Please review the Fair Tabloid for Division #, Class #, Rules, and Information.)

All goats must have an official scrapies tag by the time the project is entered for the Logan County Jr. Fair. Any Goat that does not have an official scrapies tag number on the entry form must provide registration documents or will be ineligible to exhibit at the Logan Co. Fair.

4-H Member _____ FFA Member _____

Exhibitor Name _____ Phone _____

Address _____
Street/Road Town

Parent's Name _____

4-H Club/FFA Chapter _____ Age _____ Birthdate _____
(as of Jan. 1) (mm/dd/yyyy)

Limit two (2) entries per class. If more than two entries are listed per class, the top two entries will be selected for exhibit.

Department #	Division #	Class #	Class Description Ex: Does, Junior Kids	Birth Date mm/dd/yyyy	Scrapies ID # OH1234 5678	Name of seller & phone number Jane Doe, 937-555-0000
106						
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The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Fair Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or relating to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me.

I have examined the entries listed and certify they meet all the Rules and Regulations of the Jr. Fair under which Department they will exhibit.

Exhibitor Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor/FFA Instructor

All entries must contain all three signatures for the entry to be valid. No late entries will be accepted.