

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and due to the Extension Office by May 1st.

DEPARTMENT 107 – POULTRY

(Please review the Fair Tabloid for Division #, Class #, Rules, and Information.)

4-H Member _____ FFA Member _____

Name of Exhibitor _____

Address of Exhibitor _____
Street/Road City/State/Zip

Phone _____ 4-H Club / FFA Chapter _____ Age _____
as of Jan 1

Birthdate _____ Parent's Name _____
M/D/Y

Number of pens needed _____ Years showing Poultry _____

Cock - Male over 1 year Cockerel – Male under 1 year Hen – Female over 1 year Pullet – Female under 1 year

Division #	Class #	Variety & Breed	Number of Each Bird			
			COCK	HEN	COCKEREL	PULLET

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 1st of this year.**

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.
2019 Logan County Fair