

# JUNIOR FAIR LIVESTOCK ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out at the Extension Office by May 1<sup>st</sup>.

## DEPARTMENT 110 – MARKET TURKEYS

4-H Member \_\_\_\_\_ FFA Member \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

Address of Exhibitor \_\_\_\_\_

Street/Road \_\_\_\_\_ Town \_\_\_\_\_

Phone \_\_\_\_\_ 4-H Club / FFA Chapter \_\_\_\_\_ Age \_\_\_\_\_

as of

Jan 1

Birthdate \_\_\_\_\_ Parent's Name \_\_\_\_\_

M/D/Y

Number of pens needed \_\_\_\_\_ Years of showing Poultry Project \_\_\_\_\_

| Department # | Breed | Sex |
|--------------|-------|-----|
| 110          |       |     |
| 110          |       |     |
| 110          |       |     |
| 110          |       |     |
| 110          |       |     |
| 110          |       |     |

More Entry spaces on back/second page

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 1<sup>st</sup> of this year.**

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian

Signed \_\_\_\_\_ Date \_\_\_\_\_  
4-H Advisor / FFA Teacher

**Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.**