JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and turned in to the Extension Office by May 1st.

DEPARTMENTS 111, 117, 118, & 122
– AGRICULTURAL, GRAIN, VEGETABLES, & SMALL ANIMALS

(Please review the Fair Tabloid Department #, Division #, Class #, Rules, and Information)

All FFA projects must use this form

Name of Exhibitor_____

Parent's Name(s)_____

Address of Exhibitor _____
Street/Road City/State/Zip

Phone _____ FFA Chapter _____ Age _____ (as of Jan 1)

Department #	Division #	Class #	Class Description	Items to be Shown

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me.

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.