

# JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out due to the Extension Office by June 3<sup>rd</sup>.

## DEPARTMENT 123 – JUNIOR FAIR BOOTHS

- Booth Setup for 2018 will begin on Friday, July 5<sup>th</sup> from 5:00 pm to 9:00 pm and Saturday, July 6<sup>th</sup> from 8:00 am to 2:00 pm.
- Booths must be complete by Saturday at 2:00 pm. **NO EXCEPTIONS!**
- Booth **release and tear down** will be on Sunday, July 14<sup>th</sup> from 8:00 am – 6:00 pm
- There will be no Booth Watch for 2019.

Advisor's Name \_\_\_\_\_

Club/Organization Name \_\_\_\_\_

Phone #: \_\_\_\_\_

Number & Size of Projects \_\_\_\_\_  
(Number and size of projects makes more of a difference in determining booth space than number of members.)

Type of Projects: \_\_\_\_\_  
(example: if woodworking, specify item such as chest of drawers, picnic table, etc.)

*Rectangles – 7' Front  
6' Deep*

*Triangles – 9'5" Front  
6'4" Deep  
8' Sides*

*X-Large Booth 8'10" X 6'*

Signed \_\_\_\_\_ Date \_\_\_\_\_  
4-H Advisor / FFA Teacher

**No late entries will be accepted.**