



# 2019 Logan County 4-H Judging Booklet

## **OSU Extension Logan County**

1100 S. Detroit St., Bellefontaine, OH 43311

Office Hours: Monday thru Friday 8:30am – 4:30pm,  
Closed Wednesdays

Phone: 937-599-7227 FAX: 937-599-3217

Website - [logan.osu.edu](http://logan.osu.edu)

Justin Bower

Extension Educator, 4-H Youth Development



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



## Dear 4-H Family:

***Please read this booklet carefully as things do change from year to year.***

Judging interviews allow 4-H members to present their completed project & share knowledge gained through project work. Many alumni credit 4-H for helping them build valuable interview skills! The **What to Exhibit's** on our website contains project guidelines & judging requirements. Information regarding posters, cost analysis, etc. is useful in preparing for judging. Please be sure to look at the general guidelines for the topic area as well as the project specific guidelines. Grade may be lowered if the guidelines are not followed. If you have questions, please call your advisor or OSU Extension at 937-599-4227.

4-H members must have completed project work to exhibit in Junior. Fair.

**The following is the deadline for both online and paper copy Junior Fair livestock entries.** If you have questions or need help completing the online registration, please contact your Advisor or the Senior Fair Office. This is not the same as your project enrollment in 4-H. Both need completed for livestock projects showing at the Logan County Fair.

2nd Saturday of December - Market Heifers, Market Steer (T-Bone & Dairy)

May 1 - Swine, Market Lambs, Goats, Poultry, Rabbits, & Beef Breeding

2nd Saturday of May - Dairy Feeder & Beef Feeder

June 3 - Breeding Sheep, Dairy Cattle, Horses & Ponies

**All 4-H projects are completed with an evaluation interview.**

- We want all 4-Hers to have a positive experience with the evaluation portion of their project. Please contact the Extension office by June 28<sup>th</sup> to make arrangements for members with special needs so reasonable accommodations can be made.
- Please notify the Extension Office if you are not planning to participate in the scheduled county judging so the appropriate number of judges may be secured. If your child is scheduled for an individual appointment and is unable to attend, call us at 937-599-4227.

**If your child is unable to attend his/her scheduled judging, two alternative options are available to complete a project. These options do not qualify youth for State Fair.**

**Option 1:** Attend Make-up Judging on June 18th for non-livestock projects 12:00pm-5:00pm at the OSU Extension Office. (Page 5)

**Option 2:** Their 4-H Advisor may judge the project or make arrangements for a qualified person to judge for them. All advisor project grades must be submitted by August 15<sup>th</sup> to the Logan County Extension office.

Sincerely,

*Justin Bower*

Extension Educator, 4-H Youth Development

## 2019 4-H Judging Schedule at a Glance

Date	Location	Projects
<b>June 17</b> By 4:30pm	OSU Extension Logan Co. <i>1100 S. Detroit Street</i>	Writing Projects Due <i>Page 5</i>
<b>June 18</b> By Appointment 12pm – 5pm	OSU Extension Logan Co. <i>1100 S. Detroit Street</i>	Make-Up Judging for Non-Livestock Projects <i>Page 5</i>
<b>June 20</b>	Home Visits	Garden Judging <i>Page 5</i>
<b>June 24</b> 1pm – 5pm	Ohio Hi-Point 2280 OH-540	Food & Nutrition, Cake Decorating, and Photography <i>Page 6-7</i>
<b>June 25</b> 9am – 1pm Review July 9 7pm – 9pm	Ohio Hi Point 2280 OH-540	Clothing & Sewing Projects <i>Page 8</i>
<b>June 25</b> 5pm – 9pm	OSU Extension Logan Co. <i>1100 S. Detroit Street</i>	Shooting Sports Projects <i>Page 9</i>
<b>July 7</b> By Appointment 10am – 12pm	Logan Co. Fairgrounds 301 E. Lake Ave	Demonstration & Public Speaking Contest <i>Page 10-11</i>
<b>July 8</b> 9am – 4pm	Logan Co. Fairgrounds 301 E. Lake Ave	Miscellaneous Project Judging <i>Page 12-14</i>
<b>July 11</b> 11am – 3pm	Logan Co. Fairgrounds 301 E. Lake Ave	Pet Project Judging (Dogs, Pet Rabbits, etc.) <i>Page 15</i>

# Logan County 4-H Grading System

Ribbons will be awarded at the member's respective project judging days.

## Two kinds of ribbons will be awarded:

- 1) Grade ribbons that recognize the work, effort, and accomplishment of the individual and will be given out during judging.
- 2) Placing ribbons that will be awarded when comparing all of the individuals in a given project area. Placing will be on [logan.osu.edu](http://logan.osu.edu), and posted in the 4-H Building at the Fair. Ribbons/Awards will be distributed at Awards Ceremonies and the Style Review during the Fair.



***Livestock projects place 1<sup>st</sup> thru 5<sup>th</sup> for most classes and use an ABC system in the fair show ring.***

## The Grade Ribbons are:

- A:** 4-H member met all project requirements. They had basic knowledge of subject matter and a nice exhibit.
- B:** 4-H member met only some project requirements. They needed more project knowledge and more extensive exhibit.
- C:** 4-H member met none of the project requirements.

## Placing Ribbons are:

Selected only from A grade projects for each project.

Judges can choose to award ribbons for 1st—5th place

**\*If eligible, the 1st place awardee will be the Ohio State Fair Delegate, with the 2nd place being the alternate.**

# June 17 Writing Projects Due

- ⇒ Writing & Reporting for Teenagers (587)
- ⇒ The Writer in You (588)

**Writing packets are due to OSU Extension office by 4:30 pm for pre-judging review.** See **What to Exhibits** for what is required in a packet.

The project interview will be at the Miscellaneous Project Judging on **July 8**. See the Miscellaneous judging schedule (page 12-14).

# June 18 Make-Up Project Judging

**OSU Extension Logan County, 1100 S. Detroit St., Bellefontaine**

Judging will take place from 12 - 5:00 p.m., same guidelines for judging apply.

- Call the Logan County Extension Office to schedule a time for Make-Up Judging at 937-599-4227.

# June 20 Garden Projects



- ⇒ How Does Your Garden Grow? (671)
- ⇒ Grow Your Own Vegetables (691)
- ⇒ Growing with the Seasons (692)

These projects require a home visit. Judging takes place regardless of weather. Each visit should last about 15 minutes. Parents should not participate in the interview. Judging will begin at 8 am & follow schedule. It's important to be home during the visit. If unable to be present, the garden will still be judged, but not placed for a county award.

- Contact 937-599-4227 if your garden is not located at your home address.
- Be prepared to present your completed project book or other garden records to the judge.
- Be prepared to answer questions during the visit.

## 4-H Members with Flower & Vegetable Garden Projects

V1 = Grow Your Own Vegetables      V2 = Growing with the Seasons

☼ = How Does Your Garden Grow?

8:00am Alicia Brielmaier V1

8:45 am Robert Sheldon V1

# June 24 Food & Nutrition, Cake Decorating, & Photography Judging

Ohio Hi-Point, 2280 OH-540, Bellefontaine

Food & Nutrition projects—refer to **What To Exhibits** to review the general and project specific guidelines and have all required components (menu, cost analysis, single serving & place setting).

Cake Decorating projects— Bring completed project book. Bring a decorated cake based upon your skill level.

- **Beginner:** single level cake decorated with beginner level techniques from various categories (border, leaves, flowers, lettering, etc.)
- **Intermediate:** shaped, or level single or two-layer cake decorated with intermediate level techniques from various categories.
- **Advanced:** level stacked or tiered cake decorated with advanced level techniques from various categories.

Upon arrival, register & obtain a scoresheet.

Be seated and wait for a volunteer to call you when the judge is ready.

Placings will be awarded to Junior & Senior divisions in each respective skill level:

Junior ages 8 - 13, Beginner, Intermediate, Advanced

Senior ages 14 - 18, Beginner, Intermediate, Advanced

1:00 Let's Start Cooking, Jr, A-G  
Cake Decorating, Beginner, Jr  
Focusing on Photography: Level 1, A-G

1:30 Let's Start Cooking, Jr, H-P  
Cake Decorating, Beginner, Sr  
Focusing on Photography: Level 1, H-K

2:00 Let's Start Cooking, Jr, Q-Z  
Cake Decorating, Intermediate, Jr  
Cake Decorating, Advanced, Sr  
Focusing on Photography: Level 1, La

Jr = 13 & younger Sr = 14 & older Age as of 1/1/19
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2:30 Snack Attack!, Jr  
Global Gourmet  
Focusing on Photography: Level 1, Le

**June 24 Food & Nutrition, Cake Decorating, & Photography Judging  
Continued...**

- 3:00 Take a Break for Breakfast  
Star Spangled Foods, Sr  
Everyday Food and Fitness, Jr  
You're the Chef  
Focusing on Photography: Level 1, M-Pa
  
- 3:30 Let's Bake Quick Breads, Jr  
Let's Bake Quick Breads, Sr  
Focusing on Photography: Level 1, Ph-So
  
- 4:00 Focusing on Photography: Level 1, Su-V
  
- 4:30 Focusing on Photography: Level 1, W-Z
  
- 5:00 Controlling the Image: Level 2  
Mastering Photography: Level 3



# June 25 Clothing & Sewing Project Judging

Ohio Hi-Point, 2280 OH-540, Bellefontaine

- Bring project items & accessories selected as part of 'total look'; project book/records, pattern, or poster as required by project. Refer to **What to Exhibit's**.
- Upon arrival, register, change into outfit or set up quilt display. Sit in the designated area for your project until called for your interview.
- Be prepared to discuss your project work & the "7 Clues of the Fashion". You must turn in a complete narrative sheet for the review.
- Members must participate in the Style Review in order to place in their class.
- \*Project judging time closes 15 minutes after the last scheduled time to be considered for placing.

9:00 Sew Fun, Jr, A-J  
Em-bel-lish: A 4-H Guide to Wearable Art  
Quilting the Best Better

9:30 Sew Fun, Jr, K-Z  
Sew for Others, Jr  
Sew for Others, Sr  
You Can Quilt!, Jr, A-E

10:00 Designed by Me, A-O  
Loungewear  
You Can Quilt!, Jr, F-Z

10:30 Designed by Me, P-Z  
Clothing for Middle School  
Clothes for HS and College

11:00 Sundresses and Jumpers, A-L  
Shopping Savvy, Sr  
Dress-Up Outfit

11:30 Sundresses and Jumpers, M-Z  
Accessories for Teens  
Outerwear for Anywhere

12:00 Terrific Tops, A-M

12:30 Terrific Tops, N-Z

Members are to return to the Logan County Fair at 6:30pm on July 9th and change into their total look for the 4-H Style Review. There will be a brief modeling practice and line-up for the participants. The Style Review will begin at 7 p.m. Placing for each project will be announced during the review. The members will also be scored on their total look and modeling poise for additional awards. At the end of the evening, nominees for State Fair will be announced. Family and friends are encouraged to attend the Style Review.

Jr = 13 & younger  
Sr = 14 & older  
Age as of 1/1/19





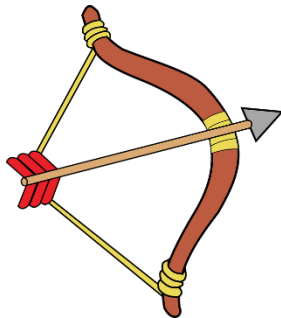
# June 25 Shooting Sports Project Judging

## OSU Extension Logan County, 1100 S. Detroit St., Bellefontaine

- Judging is done by project area, call 937-599-4227 if your project is not listed. Some projects may include a division by last name or age (Jr = 13 or younger as of 1/1/19 or Sr = 14 or older as of 1/1/19; NO firearms of any kind (bows, arrows, gun, etc.) should be brought to judging.)
- Bring completed project book & exhibit. (Refer to **What to Exhibits** for project requirements)
- Upon arrival, register & obtain scoresheet (Do not register more than 30 minutes prior to scheduled time.)
- \*Project judging time closes 15 minutes after the last scheduled time to be considered for placing.

- 5:00 Safe Use of Guns  
Basic Archery  
Archery Project, Sr
- 5:30 Rifle Project, Jr  
Archery Project, Jr, A-B
- 6:00 Rifle Project, Sr  
Archery Project, Jr, C
- 6:30 Shotgun Project, Sr, A-K  
Archery Project, Jr, D-Z
- 7:00 Shotgun Project, Sr, L-Z  
Pistol Project, Jr
- 7:30 Shotgun Project, Jr, A-J  
Pistol Project, Sr
- 8:00 Shotgun Project, Jr, K-Z

Jr = 13 & younger  
Sr = 14 & older  
Age as of 1/1/19



# July 7      **Demonstration and Public Speaking Contests**

Logan County Fairgrounds (Activity Building)  
301 E. Lake Avenue, Bellefontaine

## **Health and Safety Individual Public Speaking Contest**

- Each contestant must bring to the event a legibly written or typed copy of their talk (to be written by contestant), and a completed single page biographical form.
  - Contestants are to select a topic of human health or safety that affects family living, whether it is in the home, on the farm,
  - on the highway, or in public places. A local example and supporting statistics (with sources cited) are required. Speeches should be written/prepared by the 4-H member giving the speech. Contestants shall not include music, singing, or dancing as part of their speech. Contestants who do so will be penalized 5 points.
1. **Junior Division** (8-13 as of 01/01/19)
    - a. Junior division contestants' speeches are to be 2 1/2 to 3 1/2 minutes with a 10 point deduction if under 2 1/2 minutes or over 3 1/2 minutes.
  2. **Senior Division** (14-18 as of 01/01/19)
    - a. 4.0 to 5 1/2 minutes in length. Senior division speeches under 4.0 or over 5 1/2 minutes will be penalized 10 points.
- There will be no time allotted or credit given for questions from the audience.
  - Prompters (scripts, note cards, verbal cues, signaling) and props may not be used when the contestant is speaking. No visual aids or props are permitted. Trademarked or "brand names" of products should not be used or mentioned in the presentation. Gestures should be used carefully and minimally. Note cards will not be permitted.

## Illustrated Talk or Demonstration

1. **Junior Individual** (age 8-10) without computer tech
  2. **Junior Team** (age 8-10) without computer tech
  3. **Intermediate Individual** (age 11-13) with/without computer tech
  4. **Intermediate Team** (age 11-13) with/without computer tech
  5. **Senior Individual** (14 and Up) with/without computer tech
  6. **Senior Team** (14 and Up) with/without computer tech
    - The presenter uses appropriate props and other visual aides to teach others about a subject or how to do something.
    - The presenter may use charts, posters, or pictures to accompany their illustrated talk or demonstration.
    - Presenters are evaluated on their ability to convey information and teach on a particular topic.
    - Presentations should be 5-7 minutes in length for Juniors and 8-10 minutes in length for Intermediate and Seniors. Scores will be lowered for presentations under or over the time limits.
- If you are interested in either of these opportunities please contact the Logan County Extension Office at 937-599-4227 by June 28<sup>th</sup> to schedule a time between 10:00am and 12:00pm for Sunday, July 7<sup>th</sup> in the Activity Building on the Logan County Fairgrounds.



# July 8      Miscellaneous Judging

**Logan County Fairgrounds (4-H Building)**  
**301 E. Lake Avenue, Bellefontaine**

- Judging is done by project area, call 937-599-4227 if your project is not listed. Some projects may include a division by last name or age (Jr = 13 or younger as of 1/1/19 or Sr = 14 or older as of 1/1/19; NO firearms of any kind (bows, arrows, gun, etc.) should be brought to judging.)
- Bring completed project book & exhibit. (Refer to **What to Exhibits** for project requirements)
- Upon arrival, register & obtain scoresheet (Do not register more than 30 minutes prior to scheduled time.)
- Be seated in appropriate area & listen for a 4-H Volunteer to call you.
- County placing announced periodically throughout the day and awards will be given out at the Awards Ceremony, Thursday July 11<sup>th</sup>, 4:00pm in the Activity Building on the Fairgrounds.
- \*Project judging time closes 15 minutes after the last scheduled time to be considered for placing.

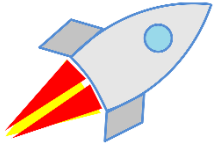
## **Judging Tips**

- ⇒ Be well groomed—clean hair & hands, dress appropriately. Don't chew gum.
- ⇒ Be prepared to talk about your project. Know what you did, how you did it, what you learned, what you might do differently next time. Remember, the real purpose of judging is sharing and learning.
- ⇒ Use good posture, smile and be enthusiastic. Be proud of your accomplishments.
- ⇒ Look directly at the judge during your interview. Give the judge your full attention and don't allow yourself to be distracted by other people or noises around you.
- ⇒ Speak clearly and loud enough for the judge to hear you when answering the judge's questions.
- ⇒ Be polite—Use your best manners, be pleasant and confident. Thank the judge when the interview is completed.

## **Logan County 4-H Poster Guidelines**

Please check Ohio State Fair Guidelines or Logan County **What to Exhibits** for individual project requirements. Members with Self-Determined projects may use a tri-fold display board for judging since this is a specific state fair requirement.

## July 8 Miscellaneous Project Judging Continued...



- 9:00     Horseless Horse  
           Rockets Away (2-liter bottles)  
           Science Fun with Flight  
           Makeover My Space, Jr  
           Your First Home Away from Home  
           Geology: Can You Dig It?  
           Beekeeping, Jr
- 9:30     From Airedales to Zebras, Level 1  
           All Systems Go!: Level 2  
           Rockets Away (Solid fueled rockets)  
           The Laundry Project  
           Beekeeping, Sr  
           Native American Artifacts
- 10:00    Family History Treasure Hunt (1<sup>st</sup> Year)  
           Magic of Electricity: Level 1  
           Scrapbooking, Jr, (1<sup>st</sup> year)
- 10:30    Family History Treasure Hunt (2<sup>nd</sup> Year)  
           Becoming Money Wise  
           Investigating Electricity: Level 2  
           Scrapbooking, Sr, (1<sup>st</sup> Year)  
           Scrapbooking, Jr, (2<sup>nd</sup> Year or More)  
           American Sign Language, Jr  
           Family History Genetics, Jr  
           Self-Determined Music, Jr
- 11:00    Not Just Knots, Jr  
           Scrapbooking, Sr, (2<sup>nd</sup> Year or More)  
           Self-Determined Projects, Jr, A-J
- 11:30    You're the Athlete, Jr  
           Measuring Up: Level 1, Jr, A-L  
           Self-Determined Projects, Jr, K-R
- 12:00    Staying Healthy, Jr  
           Measuring Up: Level 1, Jr, M-Z  
           Get Started in Art, Jr, A-G  
           Self-Determined Projects, Jr, S-Z

Jr = 13 & younger  
Sr = 14 & older  
Age as of 1/1/19



**July 8 Miscellaneous Project Judging continued...**

12:30 First Aid in Action, Jr  
Making the Cut: Level 2  
Nailing It Together: Level 3, Jr  
Nailing It Together: Level 3, Sr  
Get Started in Art, Jr, H-Q  
American Sign Language, Sr  
Self Determined Projects, Sr

1:00 Keeping Fit, Jr  
The Truth About Tobacco, Sr  
Finishing Up: Level 4  
Get Started in Art, Jr, R

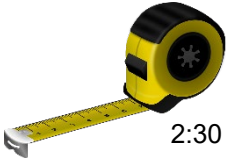
1:30 Your Thoughts Matter, Sr  
Crank It Up: Level 1  
Get Started in Art, Jr, S-Z

2:00 Finding Your Voice, Jr  
Finding Your Voice, Sr  
Warm It Up: Level 2  
Get Started in Art, Sr, A-G

2:30 The Writer in You  
Tune It Up: Level 3  
Get Started in Art, Sr, H-K

3:00 Seeing Through Graphic Design  
Arcs and Sparks  
Get Started in Art, Sr, L-R

3:30 Get Started in Art, Sr, S-Z



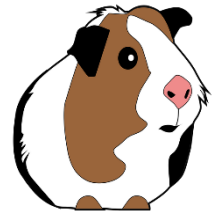
Jr = 13 & younger  
Sr = 14 & older  
Age as of 1/1/19

# July 11 Pet Project Judging

Logan County Fairgrounds (Activity Building)  
301 E. Lake Avenue, Bellefontaine

- Judging is done by project area, call 937-599-4227 if your project is not listed. Some projects may include a division by age as of 1/1/19;
- Bring completed project book & exhibit. (Refer to **What to Exhibits** for project requirements)
- Bringing your pet is **OPTIONAL**. If you do bring a pet, please bring pet in a carrier. Animals are only to be in the Activity Building and must be removed from the grounds after the judging.
- Upon arrival, register & obtain scoresheet (Do not register more than 30 minutes prior to scheduled time.)
- County placing announced periodically throughout the day and awards will be given out at the Awards Ceremony, after Pet Project Judging in the Activity Building on the Fairgrounds.

- 11:00 All About Dogs, Age 11-13  
Leaping Forward: Level 3
- 11:30 You and Your Dog, Age 11-13
- 12:00 You and Your Dog, Age 14-18
- 12:30 Cavy Project, Age 8-12  
Pocket Pets, Age 8-12
- 1:00 Purr-fect Pals: Level 1, Age 8-10  
Purr-fect Pals: Level 1, Age 11-13
- 1:30 Pet Rabbit Project, Age 8-10
- 2:00 Pet Rabbit Project, Age 11-13
- 2:30 Pet Rabbit Project, Age 14-18



# July 17 State Fair Orientation

OSU Extension Logan County, 1100 S. Detroit St., Bellefontaine

7 pm General Overview of State Fair Judging

We will be meeting and going over some general tips, guidelines, and what to expect if you are going to Project Judging at State Fair.