

2019 What to Exhibits

Healthy Living Judging

Logan County Fairgrounds (4-H Building)
301 E. Lake Avenue, Bellefontaine
Monday, July 8th, 2019



TO BE ELIGIBLE FOR AWARDS AND/OR STATE FAIR PARTICIPATION, MEMBERS ARE REQUIRED TO ATTEND THEIR REGULAR SCHEDULED JUDGING TIME

Information on specific time of judging will be sent in the mail closer to judging or may be found at www.logan.osu.edu in early June.

Tuesday, June 18, 2019 - MAKE-UP Judging (OSU Extension Office)
BY APPOINTMENT ONLY

Members attending make-up evaluation are NOT eligible for awards or State Fair participation.

GENERAL GUIDELINES

1. All project below will be split into two classes:
 - Junior – (4-H Age 13 and under)
 - Senior – (4-H Age 14 and over)
2. Type of Evaluation:
 - Participants will have a personal interview evaluation with a judge.
 - Judge will evaluate participant on the following basis:
 - 55% Knowledge (Depth of project understanding)
 - 30% Interview (Ability to communicate project knowledge)
 - 15% Project Display/Exhibit (Application of project knowledge)
3. Participant to bring:
 - Completed project book.
 - A display representing their learning experience of the current project. The display should be limited in size to what the participant can maneuver on his or her own. Because of space limitations each participant removes his/her display from the judging area when the interview is completed.
4. Project Display at Junior Fair:
 - Projects may be displayed as part of your 4-H Club's Booth in the 4-H Building or as another Junior Fair Entry.
 - The 4-H'er may choose what is exhibited in the Junior Fair Booth.
 - Booth Setup is Friday, July 5th, 5:00 – 9:00pm and Saturday July 6th, 8:00am – 2:00pm. All booths need to be completed by 2:00pm on Saturday July 6th.
 - The 4-H'er may take what they need from the booth for judging and return it back to the booth when done with judging.
 - Booth Removal is on Sunday, July 14th, 8:00am – 5:00pm. All items needed to be removed Sunday, any items past 5:00pm will be discarded.

5. Awards & State Competitions

- Awards for this category will be announced and presented at the Awards Presentation Thursday, July 11th, 4:00pm in the Activity Building at the Fairgrounds.
- The following projects DO have the opportunity to display at the Ohio State Fair for 2019:
 - 300 You're the Athlete
 - 351 Staying Healthy
 - 352 Keeping Fit
 - 353 First Aid in Action
 - 357 Alcohol and Drug Abuse
 - 358 The Truth About Tobacco
 - 359 Your Thoughts Matter: Navigating Mental Health

Refer to additional project requirements as listed in class list below.

300 You're the Athlete

351 Staying Healthy

352 Keeping Fit

353 First Aid in Action

357 Alcohol and Drug Abuse

358 The Truth About Tobacco

359 Your Thoughts Matter: Navigating Mental Health