

# 2019 What to Exhibits

## Leadership & Citizenship Judging

Logan County Fairgrounds (4-H Building)  
301 E. Lake Avenue, Bellefontaine  
Monday, July 8<sup>th</sup>, 2019



TO BE ELIGIBLE FOR AWARDS AND/OR STATE FAIR PARTICIPATION, MEMBERS ARE REQUIRED TO ATTEND THEIR REGULAR SCHEDULED JUDGING TIME

Information on specific time of judging will be sent in the mail closer to judging or may be found at [www.logan.osu.edu](http://www.logan.osu.edu) in early June.

**Tuesday, June 18, 2019 - MAKE-UP Judging (OSU Extension Office)**  
***BY APPOINTMENT ONLY***

***Members attending make-up evaluation are NOT eligible for awards or State Fair participation.***

### GENERAL GUIDELINES

1. Age of Participants:
  - Please note ages under specific project classes below.
2. Type of Evaluation:
  - Participants will have a personal interview evaluation with a judge.
  - Judge will evaluate participant on the following basis:
    - 40% Knowledge (Depth of project understanding)
    - 30% Quality of Exhibit (Completed project records, presentation)
    - 30% Interview (Ability to communicate project knowledge)
3. Participant to bring:
  - Completed project book.
  - A table-top exhibit illustrating highlights of their project experiences and accomplishments to share with fair-goers and with judges during an interview. Each participant will be limited to a 36" wide by 24" deep tabletop space in which to exhibit all materials. Electrical connections are not available.
4. Project Display at Junior Fair:
  - Projects may be displayed as part of your 4-H Club's Booth in the 4-H Building or as another Junior Fair Entry.
  - The 4-H'er may choose what is exhibited in the Junior Fair Booth.
  - Booth Setup is Friday, July 5<sup>th</sup>, 5:00 – 9:00pm and Saturday July 6<sup>th</sup>, 8:00am – 2:00pm. All booths need to be completed by 2:00pm on Saturday July 6<sup>th</sup>.
  - The 4-H'er may take what they need from the booth for judging and return it back to the booth when done with judging.
  - Booth Removal is on Sunday, July 14<sup>th</sup>, 8:00am – 5:00pm. All items needed to be removed Sunday, any items past 5:00pm will be discarded.

## 5. Awards & State Competitions

- Awards for this category will be announced and presented at the Awards Presentation Thursday, July 11<sup>th</sup>, 4:00pm in the Activity Building at the Fairgrounds.
- The following projects DO have the opportunity to display at the Ohio State Fair for 2019:

365 OR 378M	Leadership Self-Determined OR Leadership Master
370	One on One
371	Club Leadership 1
383	Club Leadership 2
372	Diversity: The Source of Our Strength
373	My Hands to Larger Service
374	Teens on Board
375	Leadership Road Trip: Where Are You Going?
376	Pantry Panic

***Refer to additional project requirements as listed in class list below.***

### **365 Leadership Self-Determined**

- All participants will be in one class:
  - 4-H Age 8 and over
- Must complete the Self-Determined Project Guide
- Examples of Leadership topics may be, Camp Counseling, Leadership Master, CARTEENS, etc.
- It is up to the discretion of the 4-H Educator to place Self-Determined projects in the appropriate category.

### **370 One on One: 4-H Membership**

- All participants will be in one class:
  - 13 and over

### **371 Club Leadership 1**

- All participants will be in one class:
  - 8 and over

### **383 Club Leadership 2**

- All participants will be in one class:
  - 8 and over

### **372 Diversity: The Source of Our Strength**

- All participants will be in one class:
  - 8 and over

### **373 My Hands to Larger Service: Teen Leaders Building Our Communities**

- All participants will be in one class:
  - 13 and over

### **374 Teens on Board**

- All participants will be in one class:
  - 13 and over

### **375 Leadership Road Trip: Where Are You Going?**

- All participants will be in one class:
  - 8 and over
- For those completing the iBook version of Leadership Road Trip, you will need to bring your own iPad with completed project records. Participants will also need to bring a tabletop exhibit as described above. Participants may also bring supplemental project records.

### **376 Pantry Panic**

- All participants will be in one class:
  - 13 and over