

2019 What to Exhibits

The Natural World Judging

Logan County Fairgrounds (4-H Building)
301 E. Lake Avenue, Bellefontaine
Monday, July 8th, 2019



TO BE ELIGIBLE FOR AWARDS AND/OR STATE FAIR PARTICIPATION, MEMBERS ARE REQUIRED TO ATTEND THEIR REGULAR SCHEDULED JUDGING TIME

Information on specific time of judging will be sent in the mail closer to judging or may be found at www.logan.osu.edu in early June.

Tuesday, June 18, 2019 - MAKE-UP Judging (OSU Extension Office)
BY APPOINTMENT ONLY

Members attending make-up evaluation are NOT eligible for awards or State Fair participation.

GENERAL GUIDELINES

1. Age of Participants:
 - Please note ages under specific project classes below.
2. Type of Evaluation:
 - Participants will have a personal interview evaluation with a judge.
 - The judge evaluates each participant on the following basis:
 - 30% Knowledge (Basic concepts learned in the project)
 - 20% Communication (Presentation of the project)
 - 20% Project book
 - 20% Project Display (Quality)
 - 10% Leadership/Citizenship
3. Participant to bring:
 - Completed project book. (Participants in Self-Determined Natural Resources must complete the Self Determined Project Guide)
 - A display representing the learning experience of the current project and should be limited in size to what the participant can maneuver on his or her own.
 - Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and **are not permitted** to be collected, possessed, or presented as a part of any display
4. Project Display at Junior Fair:
 - Projects may be displayed as part of your 4-H Club's Booth in the 4-H Building or as another Junior Fair Entry.
 - The 4-H'er may choose what is exhibited in the Junior Fair Booth.
 - Booth Setup is Friday, July 5th, 5:00 – 9:00pm and Saturday July 6th, 8:00am – 2:00pm. All booths need to be completed by 2:00pm on Saturday July 6th.

- The 4-H'er may take what they need from the booth for judging and return it back to the booth when done with judging.
- Booth Removal is on Sunday, July 14th, 8:00am – 5:00pm. All items needed to be removed Sunday, any items past 5:00pm will be discarded.

5. Awards & State Competitions

- Awards for this category will be announced and presented at the Awards Presentation Thursday, July 11th, 4:00pm in the Activity Building at the Fairgrounds.
- The following projects DO have the opportunity to display at the Ohio State Fair for 2019:

- 365 Self-Determined Natural Resources
- 611 Explore the Outdoors
- 612 Geology: Can You Dig It?
- 617 Exploring Ponds
- 620 Why Trees Matter
- 621 Ohio Birds
- 622 Trapping Muskrats in Ohio
- 623 Outdoor Adventurer: Beginning Fishing
- 624 Outdoor Adventurer: Intermediate Fishing
- 641 Beekeeping Project and Record Book
- 644 Insect Adventures 1
- 645 Insect Adventures 2
- 646 Insect Adventures 3
- 670 Canning & Freezing

Refer to additional project requirements as listed in class list below.

365 Self-Determined Natural Resources

- All participants will be in one class:
 - 4-H Age 8 and over
- Must complete the Self-Determined Project Guide
- Examples of Natural Resources topics may be, Rocks, Minerals, Fossils, Canoeing, Arrowheads, Wildlife, etc.
- It is up to the discretion of the 4-H Educator to place Self-Determined projects in the appropriate category.

611 Explore the Outdoors

- All participants will be in one class:
 - 4-H Age 8 and over

612 Geology: Can You Dig It?

- All participants will be in one class:
 - 4-H Age 8 and over

617 Exploring Ponds

- All participants will be in one class:
 - 4-H Age 8 and over

620 Why Trees Matter

- All participants will be in one class:
 - 4-H Age 8 and over

621 Ohio Birds

- Participants will be split into two classes:
 - 1st year completing the project
 - 2nd year completing the project

622 Trapping Muskrats in Ohio

- All participants will be in one class:
 - 4-H Age 8 and over

623 Outdoor Adventurer: Beginning Fishing

- All participants will be in one class:
 - 4-H Age 8 and over

624 Outdoor Adventurer: Intermediate Fishing

- All participants will be in one class:
 - 4-H Age 8 and over

641 Beekeeping Project and Record Book

- Participants will be split into two classes:
 - Junior – (4-H Age 13 and under)
 - Senior – (4-H Age 14 and over)

644 Insect Adventures 1

- All participants will be in one class:
 - 4-H Age 8 and over

645 Insect Adventures 2

- All participants will be in one class:
 - 4-H Age 8 and over

646 Insect Adventures 3

- All participants will be in one class:
 - 4-H Age 8 and over

670 Canning & Freezing

- All participants will be in one class:
 - 4-H Age 8 and over